

SECRECY AND OBSCURITY:

KARAṆA AND MUDRĀ AS MEANS OF LIBERATION IN VIDYĀPĪṬHA ŚAIVISM

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HANDOUT

*uccārakaraṇādhyānavarṇasthānapakalpanaiḥ |  
yo bhavet sa samāveśaḥ samyag āṇava ucyate |*

1. *Mataṅgapārameśvara, Yogapāda 2.22–28:*

karaṇam ca pravakṣyāmi yathāvat tan nibodha me |  
dvayor jaghanayor madhye hastāv āṇīya tiryagau |  
23 kṛtvottānau samau vidvān vāmasyopari dakṣiṇam |  
nyaset karaṇam yathāṅgulyo dakṣiṇe vāmamūlataḥ |  
24 kiṃcidākuñcitāṅguṣṭhau kartavyau |  
uraś connāmya vitataṃ kṛtvā bāhū pariślathau |  
25 pṛṣṭham ākuñcayet skandhadeśam unnāmayet sudhīḥ |  
niṣkampāṃ sudṛḍhāṃ ṛjvīm nātistabdham na kuñcitām |  
26 grīvāṃ vidhārayed yatnāc chiraḥ kāryaṃ samaṃ sadā |  
dyāvāpṛthivyābhimukho dṛṇnāsāgrasamāśritaḥ |  
27 kiṃcin nimīlayan netre dantair dantān na saṃspṛśet |  
tālumadhyagatenaiva jihvāgreṇa mahāmune |  
karaṇam yogamārgoktam yathāvat parivistarāt |  
28 evam ādau suniṣkampam karaṇena mahāmune |  
saṃsthitasya yathānyāyam prāṇyāmopavarṇyate ||

2. *Karaṇam in Svacchanda: 4.356c– with Kṣemarāja's commentary:*

evam jñātvā varārohe padārthān bhedayet tataḥ |  
4.357 bhedayen mantraśūlena mudrābhāvayutena ca |  
mantra \*vai jñānaśaktiś ca mudrā caiva kriyātmikā ||  
358 bhāvaś ca mana ity uktam tan mano buddhipūrvakam |

manaḥ satataṃ mananam anubhavo buddhipūrvakam iti niścītya pravṛttasya tattadanubhava-  
lābhāt. bhedanam caitat paratattvavyāptyartham. paratattvavyāptiś ca jijñāsāpramukhakarāṇa-  
bandhe mantrocāronmiṣatpūrṇasvasaṃvedanata ity āha:

**paraś ca manasā gamya icchāśaktyā tv adhiṣṭhitāḥ ||**

manasā svasamvedaneneccchāśaktyā tatparamārthayā jijñāsayādhiṣṭhitāḥ prathamam viṣayīkṛta ity arthaḥ.

tatparamārthayā *conj.* : tatparamārthatayā K<sub>ED</sub>

yuktaṃ ca itad yataḥ:

**359 yatra yatra bhaved icchā jñānaṃ tatra pravartate |  
kriyākaraṇasambandhāt**

†yogāt† kriyāyā vyāpārasya karaṇasya ca tadvyāpārocitaśarīrasamniveśasya samyag bandhāj ji-  
jñāsite rthe jñānaṃ bhavatīty arthaḥ. tad itthaṃ śaktitrayātmasivāveśajñasya guroḥ

**tattvasyoccāraṇaṃ bhavet ||**

tattvaṃ vīryasāro mantraḥ. atraiva bharaṃ darśayitum apy arthalabdhaṃ vyatirekam āha:

**360 kriyākaraṇahīnasya na caivoccāraṇaṃ bhavet |**

karaṇabhedaṃ kriyābhedaṃ samyañ mantroccārasiddhyarthaṃ darśayitum upakramate:

**kriyā karaṇabhedena sā caiva trividhā smṛtā ||**

tatra

**361 ekenoccārayet tattvaṃ karaṇena vicakṣaṇaḥ |**

ūrdhvarecakena

**nāḍīś cātha dvitīyena dvārāṇi ca nirodhayet ||**

kumbhakena.

**362 tṛtīyaṃ karaṇaṃ divyaṃ kṛtvā vai tattvam uccaret |**

tattvaṃ niṣkalam. tena kumbhakena dvārāṇi nirodhya divyaṃ karaṇaṃ baddhvordhvarecakena  
mantram uccārayet ity ayam atra kramaḥ. tam eva sphuṭayitum upakramate:

**pūrakam kumbhakaṃ kṛtvā sarvadvārāṇi rodhayet ||**

kumbhakāvasara eva. tāni

363 gudadvāreṇa ruddhena ruddhāny atra bhavanti hi |

rodhaś cāsyā saṃkocavikāsābhyām āveśavaśena kāryaḥ. evaṃ kṛtvā:

**dvāram ekaṃ tataś cordhve pravahat tad vicintayet ||**

madhyanādirūpaṃ vicintayet na tu sampraty eva vāhayet. tathā sati hi

364 nāḍayo granthipadmās ca ye 'dhomukhagatāḥ priye |  
te kumbhakena saṃruddhā vikasanti samantataḥ ||

prāṇasaktikautilyadhāmāni hṛdayādini granthayaḥ. saṃkocavikāsadharmatvāt padmāni. tāni cāpā-  
naśaktipravāhavaśād adhomukhāni vikasantiṭy ūrdhvavāhonmukhībhavanti. itthaṃ kumbhakād  
anantaram:

365 karaṇaṃ tu tataḥ kṛtvā

atra ca tattvasyoccāraṇaṃ kurv iti dūreṇa saṃgatīḥ.<sup>1</sup> madhye tu karaṇalakṣaṇaṃ. tad āha:

**lakṣaṇaṃ tasya vai śṛṇu |**  
**jihvā tu tāluke yojyā kiṃcidūrdhvaṃ na saṃsprśet ||**  
366 īṣat prasārya vaktraṃ tu kiṃcid oṣṭhau na saṃsprśet |  
**dantapaṅkti tathaiveha dṛṣṭiś cādhordhvavarjitā ||**  
367 kāyaṃ samunnataṃ kṛtvā karaṇaṃ divyaṃ ucyate |

atra jihvāyās tāluyojane kuñcitatvam arthalabdham. kiṃcid oṣṭhau neti na kiṃcid api sprśed  
iti yojyam. tathaiyeti prasārya na saṃsprśed ity arthaḥ. dṛṣṭer adha ūrdhvaṃ varjanaṃ niśca-  
latāraḥkatvena vikalpahānaye. samunnatam iti samyad avikṛtatayonnataṃ divi parasamvillābha  
upāyatayā bhavaṃ divyaṃ. tad ittham:

**divyaṃ ca karaṇaṃ kṛtvā tattvasyoccāraṇaṃ kuru ||**

cakārāt kumbhakam ūrdhvarecakaṃ ca. tattvaṃ mūlamantraḥ. atra divyakaraṇāvasara ūrdhvare-  
cakaṃ api kurvītety āha:

368 kumbhitaś caiva yaḥ prāṇo recayet taṃ śanaiḥ śanaiḥ |

ūrdhvaṃ ity arthāt. tathā sati hi

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<sup>1</sup>I.e. *karaṇaṃ tu tataḥ kṛtvā tattvasyoccāraṇaṃ kuru.*

nādayo granthipadmās ca dehe yāḥ samvyavasthitāḥ ||  
369 recakena samākṣiptā ūrdhvasroto bhavanti te |  
tato vai jñānaśūlena granthīn bhindan samuccaret ||

jñānaśūlaṃ pūrvaṃ nirṇītam.<sup>2</sup> granthīnāṃ bhedo hṛdayādipadeṣu prāṇasakteḥ spaṣṭībhāvena tattadanubhavalābhaḥ. samyag avikalpam uccaret svayam evam ūrdhvaṃ prasaret. mantra ity arthāt. atra bhedanaṃ ghaṭamānasya yoginaḥ bhāvaprāptivaśād iti yaḥ pūrvaṃ hetur uktas<sup>3</sup> tannirṇayāyānubhavabhedān nirūpayati:

atra bhedanaṃ *conj.* : atra bhedena K<sub>ED</sub> • tannirṇayāyānubhavabhedān *conj.* : tannirṇayānubhavabhedān K<sub>ED</sub>

370 bhittvā hṛtpadmaganthiṃ tu tataḥ śabdaḥ prajāyate |  
hṛdākāśasamāyogāt

hṛdākāśasamāyogāt Nepalese MS NGMPP B28/18, IFI T 1032 : yadākāśasamāyogāt K<sub>ED</sub>

samyag ā samantād yogān mantrādyakaloccāraikāgratārūpāt. śabda ity upāṃśurūpatayāntar akā-rādikalātmāsphuṭaṃ.

akārādikalātmāsphuṭaṃ śrūyamāṇaḥ *corr.* : akārādikalātmā sphuṭaṃ śrūyamāṇaḥ K<sub>ED</sub>

sa ca

ghoṣaśabdopamo bhavet ||  
śravaṇāṅgulisamyogād yaḥ śabdaḥ sampravartate |  
dīptavahnisvanābhogaḥ sa nādo ghoṣa ucyate ||

iti lakṣito ghoṣo dīptāgner yo dhakadhakākṛtiśabdatulyākāraśrutir uccaratīty arthaḥ.

371 kaṇṭhastho viramec chabdaḥ kaṇṭhaṃ prāpya varānane |

manthro vimarśaḥ kaṇṭhaṃ prāpya yadā tatstho bhavati tadā ghoṣaḥ śāmyed ity arthaḥ. tatra tu

bhindataḥ kaṇṭhadeśaṃ tu śabdo dhugadhugāyate ||

tadrūpākāra uccaratīty arthaḥ. ata ūrdhvaṃ:

<sup>2</sup> *Svacchandodyota* on 4.335c (*bhedaye jñānaśūlena*): *samanantarānirṇesyamāṇaparāśaktiṣhāraprakāśarūpaṃ yaj jñānaṃ tad eva samanaśibhūteccchādīśaktitrayasamvṛtārūpatonmilitāitaiḥkṣyena bhedakatvāc chūlam*; 4.357ab: *bhedayen mantrasūlena mudrābhāvayutena ca*: *prānīnirṇītajñānaśūlasatattvena mantrasūlena mudrayā vaksyamāṇakaraṇarūpayā bhāvena ji-jñāsājijñāsītānubhavātmanā yuktena*.

<sup>3</sup> *Svacchanda* 4.233ab: *bhedanaṃ ca padārthānāṃ bhāvaprāptivaśāt punaḥ*. See also below, introduction to 4.388: *evam bhedanaṃ ca padārthānāṃ bhāvaprāptivaśād ity upakṛāntaṃ nirvāhya kramaprāptāṃ ātmavyāptim āha*.

372 t̄alumadhyagataḥ prāṇo yadā bhavati suvrate |  
bhīndatas t̄alugranthim tu śabda ghumaghumāyate ||

śobhanaṃ vrataṃ madhyadhāmanibhālananiyamarūpaṃ yasyāḥ s̄a suvratā. tatsaṃbodhanam.  
ghumaghumāyata iti tadanukṛtir makāraḥkaloccaratīty arthaḥ. tad atra granthitrayabhedena:

373 evaṃ te 'nubhavāḥ proktāḥ prāṇe carati suvrate |  
trayas te 'ṣṭakalāḥ proktā upary uparitaḥ kramāt ||

ihaikādaśe paṭale:

aṣṭadhā tu sa deveśi vyaktaḥ śabdaḥ prakīrtitaḥ |  
ghoṣo rāvaḥ svanaḥ śabdaḥ sphoṭākhyo dhvanir eva ca ||  
jhāṃkāro dhvaṃkṛtaś caiva aṣṭau śabdaḥ prakīrtitaḥ |

ity uktyā (11.7) vyaktasya śabdasyāṣṭavidhatvaṃ vakṣyati. akārokāramakārāś ca trayo vyaktā iti  
taduccārasthāneṣu granthibhedānubhavaviṣayānāṃ śabdānāṃ ghoṣādyāṣṭakalatvam. yat tu ghoṣo-  
pama ity uktaṃ tan na ghoṣaikarūpatvam api tu ghoṣasamānarūpatvam iti. tatrāpi rāvādiśabdāḥ  
santy eva. tad ittham:

374 tiṣṭhet sa yatra vai prāṇa ātmā tadgatim āpnuyāt |

prāṇāśrayā saṃvit taddvāreṇaiva tat tat sthānam āpnoti. tatra:

tat tad rūpaṃ bhavet tasya sthānabhāvānurūpataḥ ||

sthāne hṛdādau bhāvas tattatkāraṇāntarbhāvaḥ. evaṃ hṛtkaṇṭhatāluṣu brahmaviṣṇurudrādhiṣṭhi-  
teṣu sṣṭisthitisaṃhārarūpatāṃ prāṇāvasthitikrameṇātmā bhajate:

375 bhruvor madhyaṃ yadā gacchet sphoṭaśabdā tu jāyate |

anabhivyaktavarṇarūpaḥ sphuṭadvaṃśakalpaḥ sphoṭaḥ.

anabhivyaktavarṇarūpaḥ sphuṭadvaṃśakalpaḥ K<sub>ED</sub> 's ms *kha* : *anabhivyaktavarṇarūpasphuṭatvād aśabdakalpaḥ* K<sub>ED</sub><sup>4</sup>

eṣa ca:

binduṃ bhedayato devi śabda dhumadhūmayate ||

<sup>4</sup>The reading of K<sub>ED</sub> yields no clear sense that I can see. The word *sphoṭaḥ* appears to mean here 'a crack', 'a sudden sharp or explosive noise'. The reading I have preferred is apposite to this sense: 'A crack, whose form is that of an inarticulate sound, one that resembles [that of] a splitting bamboo'.

bindum iti bindugranthiṃ bhindato bindukalākhyā eva mantrāvayavabodho dhumadhumānukṛtir uccarati. bindugranthibhedaś cāyam apavargapadādhirohe prathamāśopānakalpaḥ. ity atra bharaḥ kartavyo yogibhiḥ. tadbhede hy ullaṅghita eva bhedamayaḥ saṃsāraḥ. anyathā tu:

376 kapiṛ vai nārikelena ācāryaḥ saha bindunā |  
abhinnena kuto mokṣaṃ sabāhyābhyantaraṃ priye ||

nārikelena *corr.* : nārikilena K<sub>ED</sub>

bhajata iti vākyaśeṣaḥ. dṛṣṭāntadārṣṭāntikabhāvo 'trārthalabhyaḥ. tena yathā kapiṛ nārikelenābhinnena kuto mokṣaṃ bhajate nārikelaṃ rasāsvādāyābhaṅktvā na muñcati tathāivācāryo bindugranthinābhinnena saheti sākaṃ dīkṣyeṇa śiṣyeṇety arthāt kutaḥ sabāhyābhyantaraṃ kṛtvā mokṣaṃ bhajate bāhyāt sthūlād bhāvabhūtaśarīrād ābhyantarāc ca sūkṣmāt puryaṣṭakaśūnyaśarīrān na mucyate. bindubhedāt tu mucyate evety arthaḥ. kaper vai nārikelena tathācāryasya binduneti spaṣṭaḥ pāṭhaḥ. atāś ca:

377 bhittvā binduṃ tato devi ardha-candraṃ vibheda-  
yate | bhidyatāś cārdha-candrasya lalāṭe jhimijhimāyate ||

ardha-candra-granthiṃ bhindatas tat sthāna evārdha-candrākhyo mantrāvayavo jhimijhimānukāro jāyata ity arthaḥ. ittham uttaratrāpi yojanā kāryā. atha:

378 ardha-candraṃ tu bhittvā vai bheda-  
yate | tasyāś tu bhidyamānāyāḥ śabdaḥ simisimāyate ||

bindvādau prāgvat kalāvyāptim āha:

379 sthānatrayam idaṃ devi pañca-pañca-kalān-  
vitam |

tatra bindoḥ “nivṛttis ca pratiṣṭhā ca vidyā śāntis tathaiva ca (*Svacchanda* 10.1217ab)” ity upakramya “etasya vāmadigbhāge śāntyatītā (*Svacchanda* 10.1218ba)” iti kalāpañcakam vakṣyati.<sup>5</sup> evam ardha-candrasya “jyotsnā jyotsnāvati kāntiḥ suprabhā vimalā śivā | (*Svacchanda* 10.1220cd)” iti nirodhinyā api “rundhanī rodhinī raudrī jñānabodhā tamopahā | (*Svacchanda* 10.1221cd)” iti kalāpañcakam. sthānatrayam iti vargīkaraṇam ādyagranthibhedād evāparagranthibheda ity āśāyāt. evam uttaratra. tad ittham:

prāṇasya caratas tatra yasmin sthāne sa tiṣṭhati |  
380 tattadrūpo bhaved ātmā tāṃ tāṃ gatim avāpnuyāt |

<sup>5</sup>The whole passage in K<sub>ED</sub> (10.1217–1218b) is: *nivṛttis ca pratiṣṭhā ca vidyā śāntis tathaiva ca | parivāraḥ smṛtas tasya śāntyatītasya suvrate || tasya vāme tu digbhāge śāntyatītā vyavasthitā.*

tatreṭi teṣu triṣv īśvaratattvādhiṣṭhiteṣu sthāneṣu carataḥ prāṇasyeti carantaṃ prāṇam anādr̥tya saṃvitpradhānatayā prāṇabhūmikāṃ guṇīkr̥tya yasmin yasmin sthāne sa योग्यात्मā tiṣṭhati tat-tadrūpatāṃ anubhūya tattanmayatām āpnotīty arthaḥ. atha:

**nirodhinīm bhedayitvā tato nādaṃ vrajed budhaḥ ||**  
381 vaṃśaśabdasaṃāḥ śabdasaṃ tatra sūkṣmaḥ prajāyate |

sūkṣmatvaṃ pūrvāpekṣam. †īśvaratattvam. † tato 'pi:

**bhedayen nādasamsthānaṃ brahmarandhram sudurbhidam ||**  
382 bhidyato brahmarandhrasya śabdaḥ śumaśumāyate |

nādasya samyak sthānaṃ viśrāntir yatra nādasamsthānaṃ brahmarandhram sudurbhidam nādāntapadam. tad eva ca brahmarandhram ūrdhvakavāṭacchidraṃ sudurbhidam sātiśayāvadhānair eva bhettuṃ śakyam. evaṃ nādanādāntasthānaṃ sadāśivādhiṣṭhitam bhittvā:

**śaktimadhyagataḥ prāṇo vaṃśanādāntasaṃnibhaḥ ||**

śaktibhedaśparśād vaṃśanādāntatulyo bhavati. na tu śaktisthānabhedād vaṃśanādasya madhuradhvanirūpasyānto 'nuraṇanarūpaḥ sūkṣmas tattulyo bhavati. atha:

383 tāṃ vai tu bhedayec chaktim durbhedyāṃ sarvayoginām |  
bhidyate ca yadā śaktiḥ śāntaḥ śumaśumas tataḥ ||

durbhedyatvaṃ cāsyās tadanubhavāhlādasya spṛhaṇīyatamatvena tyaktum aśakyatvāt. chānta iti pravṛttisthānakaraṇābhigātād eva śabdavṛttiḥ śāmyati. iha tu śamitvānandasparśātmātām eti. kiṃ ca

384 śaktim bhittvā tato devi yac cheṣam vyāpinī bhavet |  
anubhāvo bhavet tatra sparśo yadvat pipilikā ||

śaktibhedānantaraṃ yan mantrāvayavarūpaṃ vastu śeṣam iti śiṣyamāṇaṃ tad vyāpinī bhavet chaktyantasarvādhvavyāpanād vyāpinyākhyo mantrāvayaḥ saḥ. taccheṣe vyāpinī bhaved it tu spaṣṭaḥ pāṭhaḥ. tatra cānubhavaḥ praśāntaśabdavyāptikatvāt sparśaprathārūpao yadvat pipiliketi saṃcarantīnāṃ pipilikānām ivety arthaḥ. pipilikety atra nāṃśabdasya lopa aiśvaraḥ. atrāpi kalāvibhāgam āha:

385 sthānatrayam idaṃ devi pañcapañcalānvitam |

tatra nādashāne śrīśadāśivādhiṣṭhite

indhikā dīpikā caiva rocikā mocikā tathā | ūrdhvagā ...

iti vakṣyamāṇāḥ pañca kalāḥ.<sup>6</sup> śaktitattve vyāpinīpade ca śrīśivanāthādhiṣṭhite krameṇa

sūkṣmā caiva susūkṣmā ca tathā caivāmṛtāmitā |<sup>7</sup>  
vyāpinī ...

caivāmṛtāmitā corr. : caivāmṛtābhidhā K<sub>ED</sub>

iti pañca kalāḥ.

vyāpinī vyomarūpā cānantānāthā tv anāśritā ||<sup>8</sup>

iti pañcāitās ca sarvāḥ svāvasare nirvakṣyāmaḥ. yat evam tataḥ:

**yatra yatra caret prāṇas tat tad rūpam avāpnuyāt ||**

prāṇo jīvas tadtadanubhavaṃ prāpnotīty arthaḥ. tadanubhavābhyasaprakarṣāt tu:

**386 yatra yatrāvatiṣṭheta tāṃ tāṃ gatim avāpnuyāt |**

tattadātmaiva bhavatīty arthaḥ. evaṃ ca

samanāntaṃ varārohe pāsajālam anantakam

iti vakṣyamāṇam<sup>9</sup> etat sarvaṃ

**tasmād vai suprayatnena bhittvā yāti parāṃ gatim ||**

śobhanaḥ prayatno divyakaraṇadhārādhiroharūpaḥ. atra kramam āha:

**387 bhittvā vai vyāpinīm devi samanāyāṃ manas tyajet |  
manasā tu manas tyaktvā jīvaḥ kevalatāṃ vrajet ||**

mana ity avikalpaṃ cetāḥ. cetaseti sparśaparyantasya mantavyasya kṣīṇatvād avikalpamananamātrarūpeṇa cittenaiva. tādrśam eva ca mana ekāgratāprakarṣāt tyaktvā vedyābhāsaḥ jighṛkṣāsaṃkocārūpaṃ svaṃ vedanaṃ praśamayya jīva ātmā kevalatvam eti śuddho veditrāmātrarūpo bhavatīty arthaḥ. evaṃ bhedanam ca padārthānāṃ bhāvaprāptivaśād ity upakrāntaṃ nirvāhya kramaprāptāṃ ātmavyāp-tim āha:

<sup>6</sup> (Svacchanda 10.1226: *indhikā dīpikā caiva rocikā mocikā tathā | ūrdhvagā tu samākhyātā kalā tv eṣā tu pañcamī.*

<sup>7</sup> (Svacchanda 10.1242: *sūkṣmā caiva susūkṣmā ca tathā \*caivāmṛtāmitā | vyāpinī madhyato jñeyā.*

<sup>8</sup> (Svacchanda 10.1252cd.

<sup>9</sup> (Svacchanda 4.432: *samanāntaṃ varārohe pāsajālam anantalam | kāraṇaiḥ ṣaḍbhir ākrāntaṃ mantrasthaṃ beyalakṣaṇam.*



388 jīvo vai kevalas tatra ātmajñānakriyānviṭaḥ |  
bandhanāśeṣanirmuktaḥ sattāmātrasvarūpakāḥ ||  
389 samastādhvapadātītaḥ śuddhavijñānakevalaḥ |  
gr̥hṇāti nāparaṃ bhāvaṃ na paraṃ ca śivātmakam ||  
390 parāparavinirmuktaḥ svātmany ātmā vyavasthitaḥ |

3. *Svacchanda* 4.400: mantrakaraṇakriyāyogād yojayāmi pare śive; *Svacchandoddyota* thereon: mantrō niṣkalaḥ karaṇaṃ divyaṃ kriyāyogo dvāradordhvavāhādharapadatyāgagranthibhedanādyātmā.
4. *Svacchanda* 4.405e: vidyātattvāspadaṃ baddhvā; *Svacchandoddyota* thereon: vidyātattve śuddhavidyāyāṃ proktakaraṇāvaṣṭambhalabhyamadhyavikāsenāspadam avasthitiṃ baddhvā.
5. *Svacchandoddyota* on 2.33c–34b (p. 21, ll. 2–5) on breath retention: āpūryaivaṃ kaṃcit kālaṃ praveśanīrodhena balalābhāya hr̥dayān mūlapīṭhāntaṃ pūrṇakumbhavad acalasthityā sthāpayet. tataḥ kumbhakaprakarṣalabdhaśāktabalena tena vakṣyamāṇadivyakaraṇānuseraṇayuktyordhva-recakaṃ kṛtvā prāṇāśrayam ātmānaṃ vyomni muṇḍānte viśrāmayed.
6. *Bhairavamaṅgalā* f. 10r:

1 hr̥disthaṃ yad bhavet padmaṃ adhomukham avasthitam |  
vikāsatvaṃ samāyāti jvālāvidyuprabodhitam ||  
2 praṇavo bindulīnas tu jvālāvidyuprabheditaḥ |  
ūsmāntayojitaṃ kṛtvā hr̥tpadmōthhāpaṇaṃ smṛtam ||  
3 hr̥tpadmam uddharitvā tu karaṇenordhvasūlinā |  
vihāraṃ pādacāraṃ ca sarvam asyā pravartate ||  
4 prabuddhātmā sa vijñeyaḥ tv aprabuddho 'nyathā bhavet |  
anenaiva prayogena tattvasyoccāraṇaṃ bhavet ||  
3b karaṇenordhvasūlinā em. : karaṇenordhvamūlinā Cod.

7. *Picumata* 75.122c– (f. 283v2–284r1):

karaṇaṃ śṛṇu deveśi nirvikalpena bhairavi ||  
123 bahir adhyātmikaṃ caiva sarvavyāptikaram paraṃ |  
kṛtvā paryaṅkabandhaṃ tu vāmasavyavyavasthayā ||  
124 tadāvakāśagaṃ cādho karayugmam adhomukham |  
susthitaṃ viṣṭoraskaṃ samadṛṣṭīśīrodharam ||  
125 samavakṣaḥkaṭiṃ caiva samakuṣṣisusamaṃyutam |  
**bāhyam** etat samākhyātaṃ karaṇaṃ yogasiddhaye ||  
126 athādhyātmavibhāgan tu karaṇasyāsya suvrate |  
asuddhānilasuddhiś ca pūrakādita ucyate ||  
127 mṛṇālanālavād vāyuaṃ jalayogena karṣitam |  
mātrārkaṃāyogena triḡuṇaṃ yāva cottamam ||  
128 nirodhya tāva sandhārya dhāraṇādhyānayanjanāt |  
pratyanītendriyo mantri saṃlakṣya hr̥dimaṇḍale ||

129 udayādityasamkāśaṃ maṇḍalaṃ dīptatejasam |  
 tanmadhye vighrahaṃ dhyāye sarvagaṃ viśvarūpiṇam ||  
 130 tvacādināḍivargaṃ tu jītvā samyag virecayet |  
 dhṛtaṃ tena pramāṇena tan mantraṃ sādhakottamaḥ ||  
 131 nābhyabjakandatocārya kṛtvā sphoṭam ṛjuṃ punaḥ |  
 samprāptaṃ hṛdayākāśe śvāsayogdhalikṛtam ||  
 132 tanmaṇḍalāntagaṃ bhūtvā gatam yāva galāntikam |  
 riktarūpaṃ tu tad dhyātvā ghaṇṭikātāluvibheditam ||  
 133 mṛṇālatantumārgeṇa dhvanyante niṣkalīgatam |  
 śivasāmānyatāpannam vāyucetaḥśivādhvaram ||  
 134 śaktiyuktaṃ tathā dhṛtvā prayogam idam ācāret |  
 virecitaṃ viśeṣeṇa nivātaśaraṇālaye ||  
 135 sthitadīpaśikhākāraṃ karaṇordhvaṃ samācāret |  
 nipīḍanan tu sūryasya rudrasyākaraṇordhvataḥ ||  
 136 madhyavedhas tu candrasya viṣṇor vāmavivartanam |  
 sambhindya lolayā binduṃ sasamīraṇa†bhīḥ†kṛtam ||  
 137 kṛtvā niyojayeḥ jihvāṃ ghaṇṭāṃ ca bhrūrdhvaḡāminīm |  
 śaktitejavinikṣiptam manobhāvavivarjitam ||  
 138 niṣkalāntargataṃ kṛtvā karaṇam cordhvaśūlikam |

125a samavakṣaḥkaṭiṃ *conj.* : samavakṣaṃkaṭiś *Cod.* 125b samakukṣiśusamṡyutam *conj.* : samakukṣiśusamṡyutam  
 126c aśuddhānilāśuddhiś ca *conj.* : aśuddhānilāśuddhasya 126d pūrakādita ucyate *conj.* : pūrakādita ucyate  
*Cod.* 127a mṛṇālanālavād vāyuṃ *conj.* : mṛṇālanālatadvāyuṃ *Cod.* 130d tan mantraṃ *conj.* : tanmāntraṃ *Cod.*  
 131d śvāsayogdhalikṛtam *conj.* : svāsayogāvalikṛtam *Cod.* 132b gatam *conj.* : nataṃ *Cod.* • galāntikam *conj.*  
 : galāntigaṃ *Cod.* 132d ghaṇṭikā *conj.* : ghaṇṭikā *Cod.* 133d cetaḥ *conj.* : cetā *Cod.* 134d nivātaśaraṇālaye  
*conj.* : nivātaśaraṇālayaṃ *Cod.* 135b karaṇordhvaṃ *conj.* : kaṇorddhaṃ *Cod.* 136c sambhindya *conj.* :  
 sambhindyam *Cod.* 137ab jihvāṃ ghaṇṭāṃ *conj.* : jihvāghaṇṭā *Cod.* 138d cordhvaśūlikam *conj.* : cordhvaśū-  
 likam *Cod.*

8. *Jayadrathayāmala*, *Ṣaṭka* 4, BHĀIRAVĀNANĀVIDHAU BHŪMIKĀPAṬALAḤ, NAK 1-1468, ff. 187v3–196r3:

1 evam ākarṇya virendravanditā pāpasūdanī  
 punar apy āha deveśaṃ praṇipatya surārcitam

śrīdevy uvāca

2 śrutam sarvam aśeṣeṇa tantraṃ atyuttamottamam  
 sarvasiddhipradaṃ sāraṃ †pādārabhya† samastakam

2a pādārabhya samastakam AB. Cf. here, f. 221v7 (mahālakṣmimate cakradevyutpattimantroddhārapāṭale):  
 śrutam \*mayā (*em.*: tayā *cod.*) yāmalendraṃ tadārabhya samastakam

3 adhunā śrotum icchāmi yat sārōttaram uttamam  
 kathaṃ sā paramā kālī sarvakāmaphalapradā

4 cakreśvarī ghoratarā jayadā jayavṛddhidā  
 kathaṃ bhairavaktrā sā katham adbhutasiddhidā

5 tām ākhyāhi samāsenā sarahasyāṃ mahāphalām  
iti śrutvā vaco devyāvaktṛāmbujasamudbhavam

5b sarahasyāṃ mahāphalām B : sarahasyā mahāphalā A

6 prāha gambhīrayā vācā cakreśvayā vidhiṃ param

6b vidhiṃ B : vidhiḥ A

śrībhairava uvāca

7 sādhu te kathayisyāmi devyā vidhim anuttamam  
yam a(B)vāpya na śocanti sādhakāḥ siddhikāṅkṣiṇaḥ

7b vidhim anuttamam B : vidhiranuttamīm A

8 nistarāṅgodadhiprakhyam yat tat citparam ucyate  
vyāpakam ca anantaṃ ca śivapūrṇam anāmayam

8b yat tat *conj.* : yanna AB. Cf. here, 4.1.21 paripūrṇa<ḥ> praśāntātmā vyāpakaḥ kalanojjhitaḥ  
nityatṛptaś ca sarvajñaḥ sarvakartā ca citparaḥ; f. 201v: citparam śakti caitanyam trikabhedam udāhṛtam | etat  
trikaṃ manaś caiva catuṣkam iti kīrtitam; Śrīvatsa, *Bhuvanamālinikalpaviśamapadavṛtti*: śarī(11v7)rāhantatāmuktatvarūpatvam  
prāyaś citparatvam.

9 taddharmadharminī śaktiḥ kanaka(188r)sya dyutir yathā  
galitā prasair mukhyā sargatrayavidhāyikā  
10 śaktisargam anantāntam śuddhamārgam udāhṛtam  
pauruṣam prākṛtam sargam aśuddham dviprakārakam

10a anantāntam *conj.* : anantāta A : anantaṃte B 10b mārgam *conj.* : maṃtramAB 10c sargam *em.* : sarvam  
AB 10d dviprakārakam *em.* : dviprakārajam AB

11 prākṛte kāraṇam māyākṣobhyā kṣobhā<t> prasūyate  
sarvam tadrūpam evātra sādhaḥ syāc chaktirūpakam

11ab kṣobhāt prasūyate *conj.* : kṣobhāprasūyate A : kṣobhyaprasūyate B 11d sādhaḥ A : sādha B

12 viśeṣavyaktim āpannam pāśasamkṣobhanaḍ aṇoḥ  
tasmāt tad vastu nāstiha yac chakter na vijrmbhitam

12b āpannam *corr.* : āpanna AB 12c nāstiha *em.* : nātiha |AB

13 pañcadhā pañcadhā devī galitā jñasvarūpiṇī  
kriyecchā dhavalā sūkṣmā nityam utsarpiṇī kalā

13c dhavalā *conj.* : thavalā *cod.*

14 pañcaviṃśatidhā sā < + > tena jñeyā tu bhairavī  
sarvāraṇikalāpādyā ṣaḍrasasrutidohinī

14a pañcaviṃśativarṣā sā B : pañcaviṃśativamśā A 14d ṣaḍrasasruti *conj.* : ṣadrasruti A : ṣaṭsruti B

15 pañcaratnasudhāsāradurdinaṃ ca pramuñcatī  
suśuddham cāndram amṛtam kalājālapariṣkṛtam

15b durdinaṃ ca *conj.* : durmine ca A : durmineva B

16 mahānandakaraṃ †citrya† pūrakaṃ candanābhidham  
tam ojam ojasāṃ sāksāc chakraṃ cāmṛtarūpiṇam

16b pūrakaṃ A : pūrvakaṃ B candanābhidham A : vadanābhidham B 16c tam ojam A : samojam B

17 rasam atyadbhutaṃ bhūyaḥ kuṇḍalyāntarasamsthitam  
sarvāṅgāpūrakaṃ śubhraṃ śivaṃ sadasadātmakam

17c sarvāṅgāpūrakaṃ B : sarvāgāpūrakaṃ A 17d śivaṃ B : śiva A

18 tataḥ parataraṃ bindor gālitaṃ cājyam uttamam  
ghaṅṭācakrasrutaṃ tac ca śāktaṃ syāc cakram uttamam

18a bindor *em.* : biṃdo *cod.* 18c ghaṅṭācakrasrutaṃ *conj.* : ghaṅṭācakrāmrutaṃ A : ghaṅṭācakrastutaṃ B tac  
ca A : tatva B

19 saṃhārotthaṃ caturthaṃ syāt sthūlaṃ sarvasrutaṃ mahat  
taṃ śaktipiṇḍasambhūtam ajarāmarapadātmakam

19ab saṃhārotthaṃ A : saṃsārāṇam B caturthaṃ syāt sthūlaṃ sarvasrutaṃ mahat *conj.* : ccaturthaṃ syāt  
sthūlaṃ sarvasrutaṃ mahat A : caturthasyāvaśyakaṃ sarva + taṃ mahat B 19c piṇḍa A : bindu B

20 pañcamaṃ lavaṇam nāma raktaṃ śivapadoditam  
sarvātmakam sarvagataṃ mahāmāyāvīpāṭanam

20a pañcamaṃ B : paramaṃ A

21 evaṃ sā pañcadhā devī galitā dravyarūpi(B201V)ṇī  
punaḥ pañcaprakārā sā pañcadhā pañcavīgrahā

22 pañcaratnaprabhedena pañcaratneśvarīti (188v) sā  
brahmakāraṇatanmātramahābhūtasvarūpiṇī

22c tanmātra *conj.* : tānātra AB

23 kalātmikā pañcadhaivaṃ jñeyā varṇais tathaiva sā  
pañcaviṃśatibhir devī tasyoddhāraṃ vadāmy aham

23a kalātmikā *conj.* : kālātmikā AB pañcadhaivaṃ A : pañcataivaṃ B

24 śuciṃ deśam samāsādyā pañcaratnopalepitam  
puṣpaprakarasamchannaṃ sadhūpāmodamantharam

śuciṃ *corr.* : śuci AB

25 tatra dūtīm samāhūya sarvalakṣaṇalakṣitām  
sarūpām cārusarvāṅgīm śaraccandranibhānanām

26 nīlotpalākṣīm subhagām cāpavadbhrūvicitritām  
aṣṭamīcandrakhaṇḍābhasulalāṭām manoharām

26a nīlotpalākṣīm B : nītpalākṣīm A 26cd aṣṭamīcandrakhaṇḍābhasulalāṭām *conj.* : aṣṭamīcandrakhaṇḍā-  
bhāmsulalāṭām B : aṣṭamīcandrakhaṇḍānaṃsulalāṭām A. Cf. *Bālarāmāyana*, Act 3, between vv. 58 and 57:  
aṣṭamīcandasundaralalāḍe; *Lalitāsahasranāmastotra* 56: aṣṭamīcandravibhrājadalikasthalaśobhitā

27 nīlālikulasamkāśakeśabhārasusamskṛtām  
kambuḡrīvām sudaśanām tuṅganāsām sugandhikām

27b keśabhārasusaṃskṛtām *conj.* : keśabhāsurasaṃskṛtām AB. Cf. *Merutantra* 26.849: keśabhārasumaṇḍitam  
27d tuṅgānāsām B : tugaṅāsām A

28 haṃsagaḍgadavācām tām gajakumbhanibhastanām  
nimnamadhyām mahābhāgām trivalivalitāntarām  
29 prottuṅgajaghanām ramyām śroṇibhārālasikṛtām  
rambhāstambhopamoruṃ ca sajjānuṃ gūḍhagulphinīm

29c rambhāstambhopamoruṃ ca *diagn. conj.* : rambhorukatarustambhām B A : rambhoruṃkataruṃstambhām  
A 29d sajjānuṃ *conj.* : majjātām B : majjārto A

30 raktapādām sucārvaṅgīm dīrghāṅgulivirājitām  
vṛttopacitasadbāhuṃ bhūṣitām cāruhāsīnīm

30a raktapādām sucārvaṅgīm B : raktapādā sucārvaṅgī A

31 satpañcaphaṇisaṃkāśahastām lāvaṇyavāhinīm  
sarvābharaṇasaṃyuktām sādhakasyānurāgiṇīm  
32 śāstrabhaktām guror bhaktām devīrudraparāyaṇām  
nirvikalpām siddhiratām pañcaratnāmiṣapriyām

32d pañcaratnāmiṣapriyām *conj.* : pañcaratnām imaṃ priyām AB

33 suguptām sattvasaṃyuktām dūtiṃ kuryāt sadaiva hi  
idrīṣī yadi na syād vā nirvikalpā praśasyate

33a suguptām *conj.* : susuptām AB 33b dūtiṃ B : dūtiṃ A

34 sarvalakṣaṇahīnāpi sattvasthā devi śasyate  
sarvajātyudbhavā kāryā sādhakair dutir uttamā (189r)

34b sattvasthā *conj.* : satviṣṭhā AB Cf. *Picumata* 85.38cd: tasya dūti parā divyā sattvasthā sāhasānvitā; *Ne-  
tratantra* 20.46: mṛtyujitsiddhamantraś ca tapasvī saṃyatendriyaḥ | dhyānamantrābhīyuktaś ca sattvastho jñā-  
navān balī; *Bhagavadgītā* 14.18: ūrdhvaṃ gacchanti sattvasthā madhye tiṣṭhanti rājasāḥ | jaghanyaguṇavṛttisthā  
adho gacchanti tāmasāḥ 34d dūtīr B : iti A

35 a(B202r)thāparā vīrasiddhaiḥ kāryā dūtivarā priye  
sukṛśā rūkṣavadanā vikaṭā vikaṭekṣaṇā

vīra A : vāra B 35b dūtivarā *conj.* : dūricarā AB

36 rūkṣakeśā rūkṣacārā raktakṛṣṇā subhīṣanā  
nirvikalpā mahānāsā kāryā vā dūtīr uttamā

36c rūkṣacārā = rūkṣācārā

37 tām utsaṅgatām kṛtvā cumbayed gūhayed bhṛśam  
vaktreṇa vaktragaṃ tasyāḥ kāryaṃ vai madyabhairavam

37b gūhayed, avagūhayed 'he should embrace' 37c vaktragaṃ *conj.* : vaktratām A : vaktragatām B 37d  
madyabhairavam *em.* : madhyabhairavaṃ AB. Cf. here Vīratāṅḍavavidhikramajñānapāṭalaḥ. NAK 1-1468,  
f. 207r: praticakrasya madhyasthaṃ pūjayen madyabhairavam; *Dūtīdāmara* excerpted in *Nityādisaṃgraha-  
paddhati*: 55 parāmṛtasamudbhūtā kalā saptadaśī tu yā (*conj.* : tvayā Cod.) | \*madyabhairavarūpaṃ (*em.*  
: mahābhairavarūpaṃ Cod.) tu galitaṃ tat parāmṛtam || 56 tena madyena tais sārḍhaṃ cakragoṣṭhīm tu

kārayet *Haracaritacintāmaṇi* 31.85c–86b, paraphrasing this passage from the *Dūtīdāmara*: \*drutibhavaṃ (conj. : dūtībhavaṃ Ed.) samāsādya \*madyabhairavatāṃ (conj. : madhyabhairavatāṃ Ed) gatā | \*tayaiva (conj. : tathaiva Ed) bhūriśo devyāś cakragoṣṭhīm pravartayet.

38 yāvad dvāv api sānandau tato bhuñjed ratoditaṃ  
paścād vidyā samuccāryā yathā devi tathā śṛṇu

38a yāvad dvāv api B : yāva dvāv api A 38b tato bhuñjed ratoditaṃ conj. : tatobhūrjedrutoditam B : tatobhūrjedbhutoditam A, ratoditam = kuṇḍagolakākhyam dravyam.

*Mantroddhārah* (SVĀM HRĪM SVĀMINI JAYA VIDYĒŚVARI CAKREŚVARI BHAIKAVĀNANE HRĪM SVĀM PHAṬ PHAṬ PHAṬ):—

39 somaṃ [S] varuṇa[V] samrūḍhaṃ bindv[M] aṅkuśa[Ā] samanvitam  
mahānilapathaṃ [H] māvā[Ī] vahni[R] cūrṇendu[M] yojitam

39c mahānilapathaṃ A : mahānilapurva B 39d cūrṇendu B : cūrṇam tu A

40 ādyapiṇḍam [SVĀM] punar deyaṃ kiṃ tu binduvivarjitam  
tribindu[I] bhūṣitaṃ kālam [M] tena [I] lāñchyaṃ niṣedhitam [N]

40a punar em. : muner AB 40d lāñchyaṃ conj. : lāñcchya AB

41 jihvilaṃ [Ja] caiva vāyuraṃ [YA] ca trisūryāñkaṃ [I] ca vāruṇam [V]  
cāpādyam [D] vāyu[Y] samrūḍhaṃ agnivāsa[E] śīrāñkitam

41c śīrāñkitam B : śīrāñhṛtam A

42 varuṇa[V] sthaṃ tadādyam [Ś] ca trisūryā[I]ñkaṃ ca vahnikam [R]  
ṛtīyādyam kevalinaṃ [CA] piṇḍitaṃ yonipūrvakam [K]

43 vahni[R] ārūḍhaṃ trikoṇā[E]ñkaṃ varuṇāntam [Ś] ca tat [VA] sthitam  
tribindu[I] citritaṃ bāhum [R] kālādyam [BH] praṇavādi[AI] yuk

44 kevalam bāhum [RA] uddhṛtya vāruṇam [V] cāñkuś[Ā] āhatam  
niṣedham [N] deyam atulam punas tac [N] cāgniveśma[E] yuk

tac cāgniveśma corr. : tam cāgniveśma cod.

45 ḍaṃbaram [HRĪM] ca tataḥ paścāt vidyāpūrvam [SVĀM] ca punar dadet  
bhīmaśāñkus [PHA] tridhā deyo vidyeyam ghoravikramā

45c deyo corr. : deyam B : dheyam A

46 pañcaviṃśativarṇaiṣā mahāpātakanāśāni  
tan nāsti parameśāni yan na sādhyate haṭhāt

46a varṇaiṣā B : varṇeyā B

47 jagad etat sama(189v) gram vai vedavidbhiḥ prapūritam  
hatvā smaraṇamātreṇa na sa pāpena lipyate

47a vai conj. : vo B : vā A

48 ekavīrā niraṅgeyam sarvakāmaphalaprādā  
kevalam smaraṇāt siddhā bahubhogavarāvahā

bahubhogavarāvahā *conj.* : bahubhogatarāvaha AB

49 mahāvīryasamopetā jananī mātṛnāyikī  
anekakāryasamṣyuktā jagadgrasanaghasmarā

49b mātṛnāyikī *corr.* : mātṛināyikī *cod.* 49c anekakārya *conj.* : anekārya *cod.*

50 mahāvinodābhiratā niratā śivamandire  
kavalikṛtya sarvaṃ sā nadaty utsavalālasā

51 **triśīrṣā pāpaśamanī triśīrṣakasamutthitā**  
**triśīrodyānaniryātā parādītritayeśvarī**

51c triśīrodyāna *em.* : triśīronyāna AB

52 tridhāmasaṃghaṭṭamayī vīrā ghorā karaṅkiṇī  
tritridhāmi tridhā bhinnā tritridhāmni tridhā tridhā

ghorā karaṅkiṇī A : ghorakaraṅkiṇī B

54 trirūpā tripathā tristhā **triśīrṣakavilāsini**  
bhūmikājñānacakreśī deveśī **bhairavānanā**

55 ādhāramuktā tadrūḍhā sphuradudyānavalganī

55a tadrūḍhā *tent. conj.* : tadyūna AB 55b valganī A : varṇanī B

śrīdevy uvāca

56 bhairavodyānam ākhyāhi yasmād devī vijṛmbhitā  
**triśīrṣāṃ tām vadeśāna yathā śaktitrayeśvarī**

56c triśīrṣāṃ tām *conj.* : triśīrṣātā AB vadeśāna A : vadīśāna B

57 yathā sā bhūmicakreśī taddhyānaṃ vada kīdṛśam  
yathā samyag ahaṃ vedmi tathā me brūhi bhairava

57b vada B : yada A

58 evam ākarṇya sahasā romāñcitavapur haraḥ  
uvāca devadeveśyāvacaḥsaṃdehaśāntaye

58d śāntaye B : śāntayoḥ A

bhairava uvāca

59 mahārahasyam atulaṃ kaṣṭaṃ pṛcchasi bhairavi  
gopyaṃ yad api viśveśī tathāpi prabravīmi te

60 yo 'sau paraḥ śivaḥ śuddhaḥ sattāmātras tu kevalaḥ (190r)

sarvajñaḥ sarvakartā ca tryavasthaḥ parameśvaraḥ

61 kanakadyutivat tasya śaktis taddharmadharminī  
sā dviskandhā prollasantī icchāciccakramadhyagā

61a kanakadyutivat *corr.* : kanakadyutivan B : kanakadyutivaṃ A 61c sā dviskandhā *conj.* : sādviskandhā B  
: sāmviskaṃdhā A

62 **parā caivāparā caiva sattā caiva parāparā**

triskandhā sā tridhāmasthā icchājñānakriyātmikā

63 vāmā jyeṣṭhā tathā raudrī trīśīrṣā trīśirothitā  
aghorā ghorarūpā ca ghoraghoratarātmikā

63a raudrī *corr.* : raudrā AB 63d ghoraghoratarātmikā *em.* : ghorāghoratarātmikā AB

64 śāntā ghorā tathā raudrā bhavā caivābhavā tathā  
tathā hy atibhavā devī naraśaktiśivātmikā

naraśaktiśivātmikā A : naraśaktiśivātmikā B

65 prasarpitā sā viśveśī dravyamantrakriyātmikā  
tathā ratnasvarūpeṇa vyākhyātā te yathārthataḥ

66 mahāsaṃrāviṇī devī kulakaulavikāsinī  
namasyāmy eṣa tāṃ devīm bhūmikāgahvaroditām

66c namasyāmy eṣa *conj.* : namasyasyeṣa AB 66d bhūmikā *em.* : bhūmikāṃ AB

67 prāṇāpānamṛṇāliḥ śivakamalarajo mūlabhūmau tu pītvā  
mattā ṣaḍvaktrapānair bhavati śivakarī bhūmikānandarūpā  
āhlādād ullasantī vrajati pītṛgṛhaṃ janmabhūmyordhvadrṣṭis  
tadgarbhe śūnyabhūtā viśati bhujaginī kandamūlāhatā ca

67a bhūmau *conj.* : bhūtvā A : mūtvā B 67b bhavati *conj.* : bhajati B : bhrajati A 67c janmabhūmyordhvadrṣṭis  
*conj.* : janmabhūmyordhvadrṣṭiṃ AB 67d śūnyabhūtā *corr.* : śūnyabhūtāṃ AB bhujaginī B : bhujaginīm A

68 helādaṇḍādhirūḍhā prasaratī kamalaṃ spandacakrāspadaṃ ca  
tatrasthā brahmapatnī guhasarasi viśat bhakṣayitvā kṣaṇād vai  
bhoge bhogāni caṣṭau anubhavati tataḥ kośakumbhaṃ samikṣya  
tat kumbhaṃ bhānudiptyā galitam anubhavad gacchate sparsādhārām

68a daṇḍādhirūḍhā *corr.* : daṇḍādhirūḍhāṃ AB 68b viśat *conj.* : viśat AB kṣaṇād vaiconj. : kaṇām vai AB 68b  
bhoge bhogāni B : bhogebho + ni A 68d anubhavad gacchate *conj.* : anubhavatyacchate AB

69 pīyūṣaṃ tatra pītvā bhramati śivaśivāsaṃgamād ūrdhva bhūmiṃ  
sparsākhyaṃ tatra buddhvā paṭu viśati satī kampadhāreṇa bhūmim  
jñātvā tatresārūpā hy ajaramarasamā yā(190v)ti sā brahmalakṣmī  
muktā tatrāṭṭahāsaṃ viśati śaśīkalāṃ sṛṣṭipadmasthagarbhām

69b kampadhāreṇa B : kampadhāreṇa A 69c tatresārūpā *conj.* : tatraiśārūpā AB ajaramarasamā *conj.* (m.c.) :  
ajarāmarasamā AB brahmalakṣmī B : brahmalakṣmī A 69d sṛṣṭipadmasthagarbhām *conj.* : śaktipadmasyagarbhām  
AB

70 sparśe muktā tu bhāvaṃ śatapadakuṭilā yāti śaktir visargam  
kṛtvā saṅgaṃ satīnāṃ ramati paravaśā nādabindudvaye ca  
krīḍāṃ kṛtvā sutṛptā viramati sakalā sṛṣṭisaṃhāra kartrī  
nītyaṃ sānandabhāvāṃ praṇamitamukūṭo naumi saṃcāraśaktim

70a śatapada *conj.* ('centipede') : śatamatha AB kuṭilā *em.* : kuṭilāṃ *cod.* śaktir *corr.* : śakti *cod.* 70b paravaśā  
B : paravaśāṃ 70c sutṛptā B : sutṛptāṃ A sakalā B : sakalāṃ A kartrī B : kartt Jn B 70d sānandabhāvāṃ *conj.*  
: sānandatāvā AB 70d mukūṭo B : mukūṭe A śaktim B : śaktiḥ A



devy uvāca

71 bhagavan kulakauleśa ṣoḍaśādhāranirbhara  
**bhairavasrotaniryāte triśiṣe nayakaulike**

71D nayakaulike A : nayakālike B

72 bhūmikācakravinyāsaṃ viprakīrṇaṃ tvayoditam  
adhunā śrotum icchāmi kūrmaḍi śivagocaram

73 krameṇa jñāyate yadvat sopāyaṃ mārgasaṃyutam  
tathā me brūhi bhagavan yathā tat prāk pracoditam

74 yena vijñātāmātreṇa sarvabhūmiśvaro bhavet

73a yadvat B : yadva A 73d prāk B : prāt A

śrībhairava uvāca

75 yat tat paramanirvāṇaṃ bhairavaṃ bhavagocaram  
tasyecchā bharitā śaktir nīrgatā kulakaulinī

76 tayā vyāptam idaṃ sarvaṃ kulasthaṃ bhūmigarbhaḡam  
ekadhā dvidividhā trīsthā catuḥpañcanavāśritā

76d navāśritā *corr.* : navāśritāḥ AB

**Kūrmakaraṇam:—**

77 tritattvakramayogena jñātvā tasyā gamāgamam  
mārgadvayanīrodhaṃ tu kṛtvā tu yugapat sudhīḥ

78 mattagandhād avīralaṃ svabhāvena tu yojayet  
ṣaṭcakrarasasaṃpūrṇaṃ anubhāvataṭāṇvite

78A avīralaṃ B : avīrala A

79 nimajya vinimajyeta śūnyāmbhasi pariplitam  
stokam āyāti sakalaṃ niṣkalāṅkuśakarṣitam

79d niṣkalāṅkuśakarṣitam *conj.* : niṣkalāṅkuśakarṣitam B : niṣkalāḡuśakarṣitam A

80 divyagandhasamāyuktaṃ sarvaṃ paśyati śūnyavat  
kūrmaṃ (191r) tu karaṇaṃ kṛtvā grāhayen mūlabhūmikām

81 pañcānāṃ vṛttiharaṇīm divyayogaprakarṣikām

81a vṛttiharaṇīm *corr.* : vṛttiharaṇī *cod.* 81b divya *conj.* : divyo *cod.* prakarṣikām *conj.* : prakarṣikān *cod.*

śrīdevy uvāca

82 kūrmaṃ ca kīdṛśaṃ deva karaṇaṃ yena labhyate  
yadābhyasati yogendras tathā brūhi sureśvara

82c yathābhyasati *conj.* : yadābhyasati AB

śrībhairava uvāca

83 pañcamānte padaṃ baddhvā†vanīyaṃ† kīraṇāsavam  
kandasthāṃ kumbhayed vṛttiṃ yojayet prasthagocare

83c kandasthām B : kandasthā A vṛtīm conj. : vṛtīm AB

84 punar janma nikumbheta tad adhotsrjya lakṣayet  
kacchapam nāma karaṇam kīrtitam tu suśobhane

suśobhane B : suśobhanam A

**Cārukīkaraṇam:—**

85 (B204r) apānasya gatim baddhvā recayec chaktikuñjaram  
ānantacakraahlāram amlamañjarikarṣaṇam

85c ānantacakraahlāram amlamañjarikarṣaṇam tent. conj. : ānantacakraahlāraruṃlāmañjarikarṣaṇam B :  
ānaṃtacakrahlāraṃraṃlāmañjarikarṣaṇam A

86 cittam kṛtvā tu cittastham cetasā cid vilokayet  
svabhāvamūlasudṛḍham calatkandaṃ pṛthūdyatam

86a cittam kṛtvā tu cittastham A : citram hṛtvā tu citrastham B 86b cid vilokayet A : vidvilokayet B 86dcalatkandaṃ  
pṛthūdyatam conj. : calatkandaṃpṛthodyatam AB

87 dīptānubhāvasacchākham sthirapallavaśobhitam  
dravānubhāvasarasam nabhophalam anopamam

87a sacchākham corr. : sacchākham AB 87b śobhitam corr. : śobhitam AB 87c dravānubhāvasarasam conj. :  
dravannabhāvasarasam A : dravannabhāvarasam B

88 etat saṃkalpaviṭapam parāhlādamadotthitam  
samanaskam tad āruhya cārukīkaraṇena tu

88a etat B : eṣa A 88c samanaskam conj. samanastham AB

89 tatrastham kampam āyāti śaktimārutakampitaḥ  
śivaśaktisamāviṣṭaḥ sarvam paśyati śūnyavat

89a tatrasthaḥ BPC. : tatrastham AB<sup>ac</sup>. śaktimārutakampitaḥ B. : śaktimārutakampitaḥ A

śrīdevy uvāca

90 karaṇam cārukīnāma sānandapadavedhakam  
katham sā jñāyate kartum tattvena vada bhairava

90a karaṇam cārukī conj. : karuṇā cāhākī AB 90b vedhakam conj. : vedakam AB 90c jñāyate B : jñāpale A

śrībhairava uvāca

91 ubhayaspandasamrodhāt kumbhayed bhānupañkajam  
śaktipadmalaghugatiṃ kumbhakīvṛttinotsṛjet

kumbhakī B : kumbhakī A vṛttinotsṛjet B : vṛttinossṛjet A

92 sparśādho kuñcayed vaktram cārukīkaraṇam priye

92b cārukī conj. : vājakī B : vijakī A 92c recayet sṛṣṭi B : recayesṛṣṭigatirṇā A

**Nirghātavidyudvikṣepakaraṇam:—**

recayet sṛṣṭigatinā mārutaṃ nādisamśrayam

93 uccārya mantra†suśrūṣaṃ† yad uktaṃ viralaṃ ta(191v)taḥ  
kṛtvā cittaṃ cidantaḥsthaṃ kārayed vṛttivarjitam

93a suśrūṣaṃ AB 93b viralaṃ B : virataṃ A 93c cittaṃ A : vittaṃ B cidantaḥsthaṃ *conj.* : cidantasthaṃ AB

94 spandasarvasvalayanān matsyasya gatibandhanāt  
mātrāsatanirodhāc ca svabhāvam avalambayet

94a layanān *conj.* : lapanā AB gati B : gamti A 94c śata *conj.* : śatā AB

95 yadā vicalate drṣtis tadā dīptaṃ bhaviṣyati  
sthirīkṛtvā tu tat tejo dravate granthipañjaram

95a drṣtis *conj.* : drṣtiṃ AB 95c tejo B : tejaṃ A

96 viśleṣaṃ suciraṃ kṛtvā prastham utpatate 'vaśam  
kṣobham āyāti tad anu svānubhūtyekalakṣaṇam  
97 nirghātavidyudvikṣepāt paśyate prasthabhūmikām

96a viśleṣaṃ suciraṃ kṛtvā *conj.* : viśleṣasuciraṃbhūtvā AB 97a vidyudvikṣepāt *conj.* : vidyudvikṣepaṃ B (cf. 98a) : vidyuccikṣepa A

śrīdevy uvāca

98 nirghātavidyudvikṣepaṃ karaṇaṃ yat prakīrtitam  
jñāyate vidhivad deva tam ācakṣva triśūladhṛk

98a vidyud B : vidyu A vikṣepaṃ B (cf. 97a) : vijñeyaṃ A 98d ācakṣva A : ācakṣya B triśūla *em.* : śūla AB

śrībhairava uvāca

99 tritattvakramabhedena kṛtvā sṛṣṭilayau hṛdā  
mūlakandapathānīya karandhrān mūlagocaram

99b sṛṣṭilayau *em.* : sṛṣṭilayo AB hṛdā *tent. conj.* : hyadā AB 99c mūlakandapathā *conj.* : mūlakarmayathā AB

100 atha saṃkocanaṃ kṛtvā toyānalapadaṃ vrajet  
vidyudvikṣepakaraṇaṃ priyeṣa prakāṭikṛtam

100d prakāṭikṛtam *corr.* : prakāṭikṛtām AB

**Vādavakaraṇam:—**

101 dvilakṣam ekataḥ kṛtvā trilakṣe viniveśayet  
triśūlaṃ tu tataḥ kṛtvā triśūnyam avalokayet

101a dvilakṣam A : vilakṣyam B

102 tāvad ālokayed bhūmiṃ yāvan nālokanaṃ raveḥ  
śāśinā bodhayed bhānuṃ śaktau bhāvaṃ nibodhayet

102b yāvan nālokanaṃ B : yācanālokanaṃ A

103 bhāvāsvabhāvataḥ kṛtvā niṣkalatvaṃ prajāyate  
pūrvamātrādvisaṃkhyānam ekacittaṃ yadā bhavet

103a bhāvāsvabhāvataḥ A : bhāvāḥsvabhāvataḥ B

104 *suptā janmaguhāyām tu mahāraṇyabhujāṅginī*  
*kṣaṇād ūrdhvaṃ prasarati yadā lakṣaṃ na hiyate*

104a *suptā* A : *supta* B 104c *kṣaṇād tent. conj.* : *khinnād* AB

105 *śaktikṣobhāt tadā yogī viddho patati bhūtale*  
*vāḍavena prayogena janmabhūmyām upāruhāt*

*upāruhāt conj.* (assumed to be an Aīśa variant of *upārohāt*) : *upāruhā* AB

śrīdevy uvāca

106 *janmabhūmyavabodhaṃ tu vāḍavaṃ (192r) karaṇaṃ prabho*  
*na vedmi paramārthena sopāyaṃ vada kaulika*

106c *vedmi* B : *vidmi* A

śrībhairava uvāca

107 *yathā nadyo viśantyas tu dahyante vāḍavāmukhe*  
*tathā vṛttiṃ gṛhītvā tu nirdahet kūrmavahninā*

107a *viśantyas conj.* : *viśūnyās* AB 107b *dahyante em.* : *dahyate* AB *vāḍavāmukhe* B : *vaja + mukha* A 107c  
*tathā conj.* : *tayā* AB 107d *nirdahet* B : *nirddahe* A

108 *na nirodhaṃ na coccāraṃ na ca rūpavitarkaṇaṃ*  
*kevalaṃ bhāvaniyamaṃ vāḍavaṃ saṃprakīrtitam*

108b *rūpa conj.* : *rupaṃ* AB

**Mahāvartakaraṇam:—**

109 *mahāvartakabandhena baddhvā cittaturaṅgamam*  
*somasūryamahāraṇye śaktiparyāṇayojitam*

109b *citta em.* : *cittaṃ* AB 109d *śaktiparyāṇayojitam corr.* : *śaktiparyāṇayojitā* AB

110 *†kūrmaika eṣa mī + yaṃ† kandānte kūrmaḡocare*  
*dakṣiṇenātha vāmena helādaṇḍena sādhaḡaḡ*

110a *kūrmaika eṣa mī + yaṃ* A : *kūrmaika eṣa mīyaṃ* B 110b *kandānte conj.* : *karmānte* AB

111 *kandagolakam ādāya ṣaṭcakrabhramanirbharam*  
*āgataṃ vipulaṃ dhyeyaṃ grahanaṃ saṃbhramaṃ viduḡ*  
112 (B205r) *bhavate sādhaḡendras tu kandagolakasevanāt*

111c *āgataṃ em.* (see here 116c) : *āhavaṃ* AB *vipulaṃ dhyeyaṃ corr.* (see here 116d–117a) : *vipuladhhyeyaṃ*  
AB 111d *gahanaṃ em.* (see here 117cd) : *grahaṇaṃ* AB *viduḡ* A : *vibhuḡ* B

śrīdevy uvāca

113 *mahāvartasya karaṇaṃ ṣaṭcakra-m-udbhavaṃ tathā*  
*brūhi tattvena bhagavan karmayogaphalodayam*

śrībhairava uvāca

114 uccārya mantravipulaṃ trigati tripathaikabhṛt  
yadā bhavati sa svastho mahāvartaṃ tad ucyate

114b trigati B : trigatis A 114c sa svastho B : svasvasthaṃ A : 114d tad ucyate *conj.* : tu ucyate AB

115 tatra mantraṃ svarūpaṃ ca ātmanaḥ †sthiravittamā†  
tadā mahāvartakaraṇaṃ kavitva-m-avabodhadam

115a mantraṃ A : mantra B 115b sthiravittamā AB

**Antarjalakaraṇam:—**

116 baddhalakṣasvabhāvena bhāvanādhiṣṭhitam yadā  
āgataṃ tat samākhyātam sānandaṃ vipulocyate

117 dhyeyaṃ svarūpasamvittir gahanaṃ bhūmikāspadam  
tatra sthitasya yā labdhiḥ sambhramaṃ tāṃ vijānata

117a svarūpasamvittir *conj.* : svarūpa samvetti AB 117b bhūmikāspadam B : bhūmikāspadam A 117d tāṃ  
vijānata *em.* : taṃ vijānataḥ AB

118 trikāladarśanād eva vibhutaṃ bhavati priye  
padapañcakaviśrāmād ūrdhvādhoḥsepavarjanāt

118c pada A : padaṃ A 118d ūrdhvādhaḥ B : ūrdhvādho A

119 bhavate 'bjasamāpatti(192v)r vyāpticakrasya melakam  
mantrasthaṃ ca svarūpasthaṃ na mārutagatisthitam

119a bhavate 'bjasamāpattir B : bhavatebjasamāpatti A 199d na mārutagatisthitam *conj.* : na mārū-  
tagatisthitim B : namaruṃtagatisthitam A

120 †viccenā†samprayogaṃ ca kṛtvā sadbhāvavarjitam  
saptāviṃśatirodhena jāyate romaviplavam

129a viccenā AB

121 dviguṇe stabdhadrṣṭitvaṃ triguṇe dehagauravam  
caturguṇena cādeśaṃ mātṛvaṃśaparakāśakam

121a dviguṇe *conj.* : dviguṇaṃ AB 121c cādeśaṃ *em.* : cādeśaṃ *cod.* 121d mātṛvaṃśaparakāśakam *conj.* :  
mātṛvaṃvatprakāśakam B mātṛvaṃ[ + ]prakāśakaṃ A

122 dṛṣṭvā mātṛsamūhaṃ tu prathame rodanaṃ bhavet  
dvitīye hasanaṃ devi tṛtīye 'ṅgaṃ vicārayet

122d tṛtīyeṅgaṃ vicārayet B : tṛtīye 'ṅgavicāraṇā A

123 caturthe plavanaṃ kuryāt pañcame + + + + +  
ṣaṣṭhe jñeyasya kathanam saptame svapadaṃ labhet

123a plavanaṃ A : śravaṇaṃ B 123b + + + + + : bhavati + ścita B : ca + niśitā A

124 svapadastho mahāpadmo mātṛsāmānyatāṃ vrajet

śrīdevy uvāca

125 + + + + + + + ūrdhvavikṣepavarjanāt  
kriyate yena yogena karaṇaṃ tad bravīhi me

śrībhairava uvāca

126 karaṇaṃ śodhi(B205v)taṃ kṛtvā marunnāḍīsamīkṛtam  
suśāntapadam āsthāya sūryendukiraṇāplutam

126a karaṇaṃ śodhitam *conj.* : karaṇāśodhitam B : karaṇāśodhinam A 126b suśānta A : sūkṣmānta B 126d  
sūryendukiraṇāplutam B : sūryendukiraṇāplutam A

127 padmasaṃpuṭamādhye tu vṛttiṣv ākṛṣya sṛṣṭibhuk  
śāśinaṃ sūryacakre tu sūryaṃ śāśimukhe hutam

127b vṛttiṣv ākṛṣya *conj.* : vṛtṭeṣv ākṛṣya B : vṛtta + + + + A 127c sūryacakre *conj.* : sūryacakram AB 127d  
sūryaṃ śāśimukhe hutam A : sūrya + + + + + B

128 sasamhāragrāsayogaṃ ubhayo[ + ]tṭiyojanam  
sahasradalasaṃvedhāt priyamelāpakārakam

128a sasamhāra A : sasam + re B grāsa A : astra B 128b ubhayo[ + ]tṭiyojanam A : u + ya + triyojanam B 128c  
saṃvedhāt *tent. conj.* : saṃvedhī B : saṃbandhī A

129 tālvoṣṭhapuṭayogena mantraṃ uccārya saplutam  
ātmatattvāvadhiṃ yāvat kṛtvā tatra nirodhanam

129a tālvoṣṭha A : nā + ṣṭha B 129b saplutam A : saṃplutam B 129c ātmatattvāvadhiṃ B : ātmatattvāvdhir  
A

130 śikhām ūrdhvagatām baddhvā nibaddhaṃ gaṅgasāgaram  
svatejo'ntar jalaṃ kṛtvā na kiṃcid api cintayet

130b nibaddhaṃ A : nimba + B gaṅgasāgaram *conj.* (hypoth. Aīśa) : gasāgaram AB. Cf. here 133d. 130c  
tejaso'ntar *conj.* : svejasānta A : svajasāntar B

131 mātṛśātanirodhena paśyate kṣīrasāgaram  
tadūrmimadhyagaṃ padmaṃ dṛṣtvā ūrmikalāplutam

131a mātṛśāta A : mātṛsava B 131d kalāplutam *em.* : kalāplutam AB

132 tatrasthāṃ vandayet saṃdhyāṃ yāvat kṣobhaḥ prajā(193r)yate  
kṣubdhasya bhavate dṛṣṭir divyā jñānavibhākārī

132a tatrasthāṃ *em.* : tatrastham AB 132c kṣubdhasya B : kṣudhvasya A dṛṣṭir *em.* : dṛṣṭim AB 132d divyā  
jñānavibhākārī *em.* : divyāṃ jñānavibhākārīm AB

śrīdevy uvāca

133 antarjalākhyam karaṇaṃ na vidmas tattvato vibho  
karoti yena yogīndro gaṅgāsāgaramajjanam

133b na vidmas tattvato vibho A : na vidus tvadṛte vibho B 133d majjanam *em.* : maṃjanam *cod.*

śrībhairava uvāca

134 pūrvoktam āsanaṃ baddhvā cittaṃ nābhau niyojayet  
daṇḍākāreṇa kūrme tu khatrayaṃ cāvalokayet

134a pūrvoktam B : pūrvoktām A baddhvā B : ba + B 134b cittaṃ *conj.* : bhinnaṃ *cod.* 134c daṇḍākāreṇa  
*em.* : daṇḍākāreṇa A : daṇḍākāreṇu B kūrme tu A : krame tu B 134d cāvalokayet *conj.* : sāvalokayet AB

135 grhītvā tvarito bhāvo ṭyadā kṣiṇā ha hīyateḥ  
antarjalaṃ tat kathitaṃ gaṅgāmbhasi mahāplavam

135a bhāvo A : bhāve B 135b yadā kṣiṇā ha hīyate B : yadā kṣiṇā ha hoyate 135c tat B : sa A

**A practice without a karaṇam:—**

136 pūrvavad dhvanim uccārya vidyātattvādhim kramāt  
saṃpūrya brahmavivaraṃ kalāgrāsaṃ tu kārayet

136a pūrvavad dhvanim uccārya *conj.* : pūrvavaddhvaniruccārya A : pūrvambaddhvāniruccārya B

137 nirodhaṃ kriyate tatra yāvad dvādaśamī kalā  
candrasya saṃbhavaṃ dṛṣṭvā kṣobhayed amṛtārṇavam

137a nirodhaṃ *conj.* : virodhaṃ AB

138 tadāmṛtarasāsiktaḥ ṣaṇmāsān mṛtyujid bhavet  
na cātra karaṇaṃ kiṃcin na ca mārutabandhanam

138a tadāmṛtarasāsiktaḥ *conj.* : tadāmṛtarasesiktāḥ AB 138c karaṇaṃ kiṃcin *conj.* : kāraṇaṃ kiñcin B :  
kāraṇaṃ kaścin A

139 (B206r) kevalaṃ cāraṇīśrāmaṃ bhujāṅgagrḥhaveśmagam

**Another practice for which no karaṇam is named:—**

uccārya pūrvavan nādaṃ vṛttitrayanirodhakam

139a pūrvavan nādaṃ B : pūrvavaṃ nāda A

140 trijanmani padaṃ baddhvā mārgadvayavilopakam  
ṭkuryārkā kaṇṭhagaṃ nādaṃ dṛṣṭibinduguhāgatam

140c kuryārkā kaṇṭhagaṃ nādaṃ A : kuryārkakaṇṭhagaṃ nāvaṃ B

141 nādena pūrya hr̥dayaṃ trigarbhe viniveśayet  
+ + manaḥśaktisūryaṃ bindunādodare gatau

+ + manaḥśaktisūryaṃ B : manaḥśaktisūryaṃ A

142 ekataś cintyam ekaikaṃ bhogapaddhatisusthitam  
padadvādaśarodhena śṛṇute bhramaradhvanim

142a cintyam *conj.* : cityam AB 142b paddhati *conj.* : pahṛti A : pahṛdi B 142d śṛṇute bhramaradhvanim *conj.*  
: śṛṇute bhramaradhvani B : śṛṇunetramaradhvani A

143 dviguṇena niruddhena sparśaṃ vindati śītalam  
tataḥ stutivandyamāno divyastrīśahamārdavam

tataḥ B : tato A 143d mārḍavam B : māḍavam A

144 vindate baddhalakṣas tu triguṇe sarvadarśinaḥ  
caturguṇe paraṃ vyoma śaśāṅkakiraṇaplutam

144a lakṣas A : lakṣyas B 144b triguṇe *em.* : °ṇam *cod.* 144b sarvadarśanam *conj.* : sarvadarśinam AB 144c  
caturguṇe *em.* : caturguṇam AB

145 divyadehas tu bhavati (193v) vicare 'naṅgavad bhuvi  
evaṃsaṃkhyanirodhāc ca divyagandhiḥ prajāyate

145b vicarenaṅgavadbhuvi B : vicarenaṅgatadbhuvī A 145c evaṃsaṃkhyanirodhāc ca *conj.* : evaṃsaṃkhyātirodhādhva  
AB

146 yam āghrāya jagat sarvaṃ vaśe tiṣṭhati dāsavat  
śadguṇe sarvadravyaṇāṃ bhoktā bhavati sādhakah

146a yam *em.* : yām AB 146d bhavatisādhakah B : bhavasādhakam A

147 saptabhiḥ sarvakarmāṇi kurute nirviśāṅkayā  
aṣṭame śivavat sarvaṃ paśyēt sthāvarajaṅgamam

147d paśyēt sthāvarajaṅgamam *diagn. conj.* : paśyatetasajaṅgamam A : paśyatetasajaṅgamam B

148 evaṃvṛttibhujo yogī labhate bhogabhūmikām  
tatrastho recayet trīṇi †aṣṭagrīvevasarpiṇīm†

148d aṣṭagrīvevasarpiṇīm AB

149 aṃśakātisvavṛttisthaḥ kokilākhyam padaṃ viśet  
tatrastham kośakalaśam mudritam bindunādayoḥ  
150 †janmajātā† samutpādyā grāhayet kūrmakandale  
ekabhāvaśatāvedhau kṛtvā bhāvair vivarjitau

150a samutpādyā A : samucchādyā B 150c ekabhāvaśatāvedhau *conj.* : ekabhāvaśatāvedau AB

151 baddhalakṣau sunidraiva śūlam śūnye vicintayet  
brahmaṇā padavīm jñātvā dhārāsaritasamgame

151a lakṣau A : lakṣyau B 151c brahmaṇāḥpadavīm B : brahmaṇāpadavī A

152 nirīkṣayed viṣṇupadam sarvākhyam sarvasaṃbhava(B206v)m  
hrasvadīrghakrameṇaiva dīrghahrasvakrameṇa ca

153 plutam uccārayen nādam yaḥ sadātma samaśrutam  
pibed dhārāmṛtam tac ca yad dugdham gostanair iva

153c pibed dhārāmṛtam A : pibed vāramṛtam B 153d yad dugdham *corr.* : yadugdham AB

154 tenāmṛtena tr̥ptas tu valīpalitavarjitaḥ  
kāvyam ca kurute śreṣṭham padalakṣaṇasaṃyutam

154b valīpalitavarjitaḥ B : valīpalī + varjitaḥ A 154c kāvyam *conj.* : kāmyam B (m unclear) : kānyam A

155 pṛṣṭhe kathayate sarvaṃ gandharvaiḥ saha gīyate  
ūrdhvakāyordhvakṛt stabdhamilitākṣas ca †sukhrvam†



155a pṛṣṭe *conj.* (=praśne) B : pṛṣṭhe A 155c ūrdhvakāyordhvakṛt B : ūrdhvakāyordhvakṛt A 155d stabdhamilitākṣaś  
ca suksruvam B : snadhvamilitāścasustuvam A

156 plutodāttaprayogena ninade janmavāg bhavet  
viṣṇumastakasamprāptā rasanāśūnyasamgame

156c samprāptā *conj.* samprāpta AB 156d rasanā *conj.* raśanā AB

157 iṣaṭ sparśam vivarjya tu tālurandhragatā tathā  
dvijacañcupuṭaprakhyam vaktram kṛtvā tathā dvija

157a iṣaṭ sparśam vivarjya *conj.* iṣaṭsparśavivarjya B : iṣaṭsparśavivarjā A 157b tālurandhragatā *em.* : tālurandhragatam  
AB 157c dvija A : dvika B

158 uddhṛtya tad anu sparśam yāvad bhāvam sthīrikṛtam (194r)  
dṛḍhabhāvagato yogī svāस्थ्यam evam avāpnuyāt

158b sthīrikṛtam *conj.* : sthīrigatam AB 158d svāस्थ्यam evam *tent. conj.* : svasthampravam AB

159 tatrasthasya ca viśrāmād gandhadvayavicāraṇāt  
yad amṛtam prasravati śūnyendurasanāhatam

159c yad amṛtam prasravati *conj.* : yāmṛtam B : + pāmṛtam A

160 tadāsvāditacidrūpam ūrdhvam gacchaty aśāṅkitam  
kauñcīkotpāṭanam hy etac śivaśaktisamagāmam

160c kauñcīkotpāṭanam hy etac *conj.* : krauñcīkotpāṭanam hy etac B : krauñcīkotpāṭanam hy eṣa A 160d  
śivaśaktisamagāmam B : śivaśaktisamagāma A

161 śivavyāptikṛtodyānaḥ plutocārordhvadṛkkriyah  
lalanām tāluke yojya spandaśaktiyutam dadet

161a śivavyāptikṛtodyānaḥ *conj.* : śivavyāptikṛtodyānaḥ AB 161c lalanām *em.* : lalanā AB

162 kaṇṭhotthatāluvivaram yāvad dvādaśabhūmikāḥ  
āhatam hanate matsyā anāhatam padaḥ labhet

162b yāvad dvādaśabhūmikam B : yāvad dvādaśabhūmikāḥ A 162c hanate matsyā *tent. conj.* : hutate matsyā  
AB

163 tadbhāvabhāvanām prāpya nādam aṣṭavidham dadet  
vedhastambhavaśākarṣam dṛṣṭvā sarvam kariṣyati

163a bhāvanām prāpya A : bhāvanāprāptam B 163b nādam A : nāmam B 163c ākarṣam B L ākarṣa A

164 anāhatapadārūḍha ūrdhvam śaktim nayed balāt  
nādam sparśagatam kṛtvā sparśam kṛtvā tu nādagam

164a ārūḍha *conj.* : ārūḍham AB 164b śaktim B : śakti A

165 tāv ubhau binducakre tu niveśya karikumbhavat  
kumbhastham paśyate sarvam kavāṭāṭavidurghaṭam

166 sahasraraśmikhacitam saliloccārasamkramāt  
tejomālāyutam muktvā ūrdhvasopānagocarāt

166b saliloccārasaṃkramāt *conj.* : saliloścārasankramāt A : saliloścārasakramāt B 166c tejomālāyutaṃ muktṛvā *conj.* : tejomālāyutāṃmuktṛvā A : tejomālāyutāmuktā B 166d ūrdhvasopānagocarāt *conj.* : ūrdhvagopenagocarāt A : ūrdhvagopenagocarāt B

167 nimeṣadvayasam̐yogāt kūrmaḥ eṣa gocarāt  
bhāvaṃ paśyati (B207r) bhāvena svabhāvaparibṛṃhitam

167a sam̐yogāt B : sam̐yogā B 167c bhāvaṃ B : bhāvāṃ A

168 tricakradhyānayogena trilakṣaparivartanāt  
triśūnyasamatāśūnyād utpated gaganāntare

168c triśūnyasamatāśūnyād *conj.* : triśūnyasamatāśūnyāṃ A : triśūnyaṃ samatāśūnyaṃ B 168d utpated *corr.* : utpate AB

śrīdevy uvāca

169 yathā śaktiṃ nayed ūrdhvaṃ †kampate† padabodhanīm  
tathā brūhi kapālīsa karaṇaṃ yena budhyati

169a yathā śaktiṃ *conj.* : yathāśakti AB 169b padabodhanīm *conj.* : padabodhanī B : padabo + nī A

**Helāgolaplutakaraṇam:—**

śrībhairava uvāca

170 āhṛtya samanābhāvam unmanastho + laṃ kṛśaḥ  
ādhmāya karmamarutān mūlakālānalād bhṛśam

170c ādhmāya B : ādhyāya A

171 tatra cittagajaṃ (194v) baddhvā śaktyaṅkuśavaśikṛtam  
ūrdhve vai recayet prāṇaṃ śaṅkhadhvanininādavat

171c ūrdhve vai recayet B : ūrdhve virecayet A 171d śaṅkhadhvanininādavat *tent. conj.* : + śaṃbhādhvanininādavat  
A : śaṃbhordhvanininādavat B

172 †argalāṃ dhṛṣyamāṇo 'pi† yāyāt prasthapadāvadhim  
tatrasthaṃ kumbhayet prāṇaṃ yāvad ūrdhvapadaṃ labhet

172b yāyāt prastha *conj.* : yāvaccastha B : yāva + + padāvadhim A

173 helāgolaplutaṃ nāma karaṇaṃ śakticidgatam

173a plutaṃ nāma A : plutanāma B

**Ṣaṇmukhakarāṇam and Dvikubjakaraṇam:—**

ṣaṇmukhīkaraṇaṃ kṛtvā kālindītripathāntagam

173c ṣaṇmukhīkaraṇaṃ B : ṣaṇmukhaṃ karaṇam A 173d kālindī : kalindī AB

174 kapathātmagataṃ kṛtvā †dṛṣṭi hy aṅgulimāriṇī †  
gaganāhatanirghātaṃ dvikubjakaraṇāhatam

169b aṅguli A : aṅgula V

175 bhāvayed bhāvabodhena svabhāvam īśvarāntagam  
tatrastho lakṣayed dhīmān iṣṭāniṣṭavicāraṇāt

- 175c lakṣayed A : lakṣyayed B 175d vicāraṇāt A : vicāraṇam B
- 176 aśeṣamātrvṛndasya melakaṃ kurute haṭhāt  
navātmānaṃ samuccārya navaśakti-r-adhiṣṭhitam
- 177 navarandhranīrodhena navatattvāvadhī kramāt  
akāraś ca ukāraś ca makāro bindur eva ca
- 178 ardhacandraṃ nirodhaś ca nādo nādantagā tathā  
†svabhāvanāmākṛṣyādhu† candramaṇḍalam āruhet
- 178a ardhacandraṃ nirodhaś *conj.* ardhacandranīrodhaś
- 179 lalāṭanikaṭe baddhvā śabdaṃ cinicināyate  
tacchabdamaḍhyage bhāvaṃ bhāvadvayavivarjitaṃ
- 177a nirodhena *em.* : tirodhena *cod.* 179c tacchabdamaḍhyagaṃ *conj.* : tacchabdamaḍhyage *cod.*
- 180 candrārkaśaṅgamadhyānte ajaṃ vindati sādhaḥ  
tuhināmśutaṭāvastho bhā(B207v)nuraśmivibodhitaḥ
- 180c taṭāvastho *conj.* : taṭāvasthā B : taṭāvasthām A 180d vibodhitaḥ *conj.* : vibodhitaṃ AB
- 181 piṇḍasthairyaṃ prakurute patitattvavivekinaḥ  
ṣaṅmāsābhyaśayogena yogīndraḥ sarvavid bhavet
- 181b patitattvavivekataḥ *conj.* : paritatvavivekataḥ B : paritattvavivekitaḥ A
- 182 yadā jape tu saṃvittir bhavate sādhaḥ sa tu  
tadāmanaskatārūpaṃ vindate bhūmibhāvagaḥ
- 182a yadā jape tu saṃvittir *conj.* : yathājapedasaṃvitti AB 182c tadāmanaskatārūpaṃ *conj.* : tadāmanacchatārūpaṃ  
AB
- 183 padadvādaśamānte tu tritattvāhlādakāraḥ  
vyāpinyā vyāpya madhyasthaṃ samanāgarbhābhṛṃhitam
- 184 śivādhiṣṭhi(195r)tacaitanyaṃ śivaśaktikṛtāspadam  
ṣoḍaśārāśya cakrasya mātrmadhye sa modati
- 185 pītvā manonmanāsāraṃ samaṃ bhāvaṃ sa paśyati  
yatra kṛḍanti śūlasthā viśvādyāḥ ṣaṭkaśaktayaḥ
- 185a pītvā manonmanāsāraṃ *conj.* : pītvā tu monmanābhāsāraṃ AB 185c śūlasthā *conj.* : sthūlastho AB
- 186 mahāmadirapānoktamadyabhairavasammukhāḥ  
sitā raktā tathā pītā kṛṣṇā vai nilalohitā
- 186a saṃmukhāḥ : sanmukhaḥ AB 186d vai *conj.* : vā AB
- 187 prathamā kurute stobhaṃ dvitīyā kampate bhṛśam  
tṛtīyā bhramate cakre caturthā plāvayet tu tam
- 188 pañcamā plāvayed bhūmau ṣaṣṭhāsārdhaṃ sa modati  
śaktyā †saiva† mahāhlādapūrṇaḥ pheṭkāranādataḥ
- 188b ṣaṣṭhāsārdhaṃ B : ṣaṣṭhāsārthaṃ 188c mahāhlādapūrṇaḥ *conj.* : mahāhlādaṃ pūrṇe AB 188d pheṭkāranādataḥ  
*conj.* : pheṭkārātānyata AB

189 ūrdhve nādaṃ prasarati yatra †śabdās tu ṣaṃ śubham†  
uccāreṇa < + > saṃsthānaṃ yatra nādaṃ praliyate

189c uccāreṇasaṃsthānaṃ A : uccāreṇa + śaṃsthānaṃ B

190 praline śabde yogīndro mantrātmaśivaśaktigaḥ  
bhāvayed rāvagaṃ buddhyā nimiṣādhordhvavṛttigaḥ

190a praline śabde yogīndro *conj.* : pralīnaśabdayogīndra AB 190b mantrātmaśivaśaktigaḥ B : mantrātmaśivaśaktigaḥ  
A

191 catuṣkamātaras tatra tiṣṭhanti padabṛṃhitāḥ  
tatra pītṛvā mahocchuṣme ucchuṣmaiḥ saha modati

191a catuṣkamātaras B : catuṣkaṃmātaras A *cod.* 191d ucchuṣmaiḥ *conj.* : ucchūṣme AB

192 nimiṣāntaramātreṇa saptalokān gamiṣyati  
nirālambamṛṇālasya kalikāpṛṣṭh'avasthitaḥ

192a nimiṣāntaramātreṇa A : niśivāntaramātreṇa B 192b gamiṣyati A : āmiṣyati B 192d kalikāpṛṣṭh'avasthitaḥ  
*conj.* : kalikāpṛṣṭh'avasthitāḥ AB

193 yā sadāśivadaṇḍasya bhogabhūmiḥ parā bhavet  
tām gṛhītvā mahāpānajvāliniṃ madhughūmitām

193a daṇḍasya *conj.* : ḍaṃsasya A : daṃśasya B 193c jvāliniṃ *tent. conj.* : jālinaṃ AB 193d madya *conj.*  
: dyuma A : dhuma B : ghūmitām *conj.* : ghūrmitā AB

194 tato nṛttāni kurute nardate hasate muhuḥ  
spandamānaṃ tu taṃ haṃsaṃ grāhayed bhāvapañjare

194a tato nṛttāni *conj.* : tatonnatāni A : tatonnalāni B 194b nardate A : nadate B

195 trīśūnyarajjunā baddhvā haṃso raṭati cakravat  
yāvat saṃprāpya vimalaṃ karoti gati-r-āgatim

195a rajjunā B : rajunā A

196 parāparamahāmārgatricakramatibhiḥ saha  
parādyāḥ śaktayas tatra tiṣṭhanti śivaśūlagāḥ (195v)

196a mahāmārga B : mahāmārgaṃ A 196c parādyāḥ B : pārādyāḥ A 196d śivaśūlagāḥ *conj.* : śivaśūlagā A :  
śivaśūlaprāḥ B

197 yā drṣṭvā tiṣṭbhis tristhās tritayaṃ vindate śīśuḥ  
tadūrdhve srṣṭibhuvanaṃ bhairavasya paraṃ padam

197a yā *conj.* : yām AB tristhās B : tṛskās A

198 tatra sā bhramate śaktir icchākhyā śivadharmini  
yasyāḥ sarvaṃ prabhavati yasyām sarvaṃ nivartate

198c yasyāḥ *conj.* : yayā AB 198d yasyām *conj.* yasyāḥ B : yasmāt A

199 aṣṭāraṃ vindate tatra cakraṃ vidyeśavanditam  
tatra baddhvā padaṃ yogi pañcacakraḥto bhavet

199b vidyeśa *corr.* : vidyeṣa A : vidyeṣu B

200 tatra sarve samutpannā rudrā bhairavamātarah  
bindunādaḥ sthitau tatra sṣṭisamhāarakarakau

192a niviśāntara *conj.* : niviśāntara *cod.* 193a daṇḍasya *em.* : ḍaṇḍasya *cod.* 193d madya *conj.* : dyuma *cod.*  
196a parādyāḥ *em.* : pā° *cod.* 197a tṛptas *conj.* : tṛṣkās *cod.* 199b vidyeṣa *em.* : vidyeṣa *cod.* 200d kārakau *em.*  
: kārikā *cod.*

201 tatrastho vindate cakre cakrāradaśaṣṭkagāḥ  
yāni tāḥ kathitā loke aṣṭau bhairavamātarah

201a cakre cakrāradaśaṣṭkagāḥ *conj.* : cakrācakrāradaśaṣṭkagā B : cakrācakrāradaśaṣṭkagāḥ A 201c yāni tāḥ  
*conj.* : pātitāḥ A : yātitā B

202 tāni tasya narendrasya vaśe tiṣṭhanti kālīkāḥ  
tatra sthairyam ataḥ prāptaṃ vindate ca padatrayam

202b kālīkāḥ B : kolīkāḥ A 202c prāptaṃ B : prāpto A. padatrayam = sparśaḥ, visargaḥ, and param

203 praśāntaṃ praviśāntaṃ ca paraṃ ca bhuvanādhipam  
praśānte kurute vedhaṃ nādabindusamāgamam

202c praśāntaṃ ca visargaṃ ca A : praśāntaṃ praviśāntaṃ ca B 203c praśānte A : praśānta B 203d samāgamam  
AB

204 visargaṃ nādamārgasthaṃ parakāyapraveśakam  
parāpare samāpattiṃ jantucakrasya yoniṣu

204c samāpattiṃ *conj.* : samāpattir AB 204dyoniṣu *conj.* : yogini B : yoginiṣu A

205 kurute nirvikāraśtaś cumbakaḥ paśupāśahā  
śaḍadhvapadabhedena yojayet kulanandanam

205a nirvikāraśtaś *conj.* : nirvikālasthā AB 205b cumbakaḥ *conj.* : cumbitaḥ AB paśupāśahā *conj.* : paśupāśakaḥ  
AB. The phrase *paśupāśahā* at the end of a line is seen in *Mataṅgapārameśvara* VP 3.19 and in a verse quoted  
by Abhinavagupta on *Gītā* 3.4–5: *na kriyārahitaṃ jñānaṃ na jñānarahitā kriyā | jñānakriyāviniṣpanna ācāryaḥ*  
*paśupāśahā*

206 jñānaśaktiḥ sthitā sparśe kriyākḥ<y>ā tu visargagā  
icchākhyā tu pare līnā nigrāhānugrahe ratā

206a jñānaśaktiḥ B : jñānaśaktiṃ A 206b visargagā *conj.* : sargagā A : + sargagā B

207 tābhir grathitacittas tu sādhaḥ sarvakarmakṛt  
marudgarjanadordaṇḍasthitaś cakraṃ vibhodayet

207c marudgarjanadordaṇḍasthitaś B : marudgajaṃnadordaṇḍasthitā A 207d cakraṃ B : cakra A

208 plurodāttaprayogeṇa nāsikābjaṃ pravi(B208v)śyati  
dharmādharmaśvarūpasthaḥ prāntamuṣṭitrayāntagaḥ

208b nāsikābjaṃ *corr.* : nāsikābjaṃ AB praviśyati B praviśyate A 208d trayāntagaḥ *conj.* : trayāntagaḥ AB

209 svarūparahitaṃ viddhi ūhakād hṛdigocaram  
romakūpaguhāvasthaḥ śūnyākhyakaraṇena tu

209b ūhakād *conj.* : jahikā AB 209b hṛdigocaram *conj.* : hṛdigocarau AB 209c guhāvasthaḥ *conj.* : guhāvasthau  
AB

210 evaṃ te bhūmikājñānaṃ śa(196r)tadhārāmṛtaplutam  
kathitaṃ sarahasyaṃ tu ṣaṭcakrapadabṛmhitam  
211 karaṇopāyasaṃyuktam avasthātrayamaṇḍitam  
bhairavasrotaniryātaṃ rahasya<ṃ> nayakaulikam

211c bhairavasrotaniryātaṃ *conj.* : bhairavasrotasiryātaṃ A : bhairavasrotasiyātaṃ B 211d rahasyaṃ *conj.* :  
rahasya AB

212 na deyaṃ duṣṭasattvānāṃ māṭṭtantrāvivekinām  
samayajñeṣu dātavyaṃ avabodhapadotsukām

212b māṭṭtantrāvivekinām *conj.* : māṭṭtantravivekinām B : māṭṭtantravivekitām A 212d padotsukām (*Aiśa*  
*for* padotsukānām) *conj.* : padotsukām B

213 guruparvakramāyātaṃ sakṛd bhātam anekadhā  
na vācyād vedyate jñānaṃ kāraṇānalagocaram

213b sakṛd bhātam *conj.* : sakṛd bhrāntam AB. Cf. *Māṇḍūkyakārikā* 36: ajam anidram asvapnam anāmakam  
arūpakam | sakṛd vibhātaṃ sarvajñaṃ nopacāraḥ kathañcana; *Muktikopaniṣad* 73: dṛśisvarūpaṃ gaganopamaṃ  
paraṃ sakṛd vibhātaṃ tv ajam ekam akṣaram | alepakam sarvagataṃ yad advayaṃ | tadeva cāhaṃ sakalam  
vimukta oṃ; *Brahmavidyopaniṣad* 105: ahaṃ sakṛd vibhāto 'smi sve mahimni sadā sthitaḥ; *Chāndogyopaniṣad*  
8.4.2: sakṛd vibhāto hy evaiṣa brahmalokaḥ. 213d kāraṇānalagocaram *conj.* : kāraṇānalagocare AB. Cf. *Picumata*  
100.94ab: utkrāmayen mahādevi kāraṇānalagocaram; and here, Bhairavavyāptipāṭala, v. 70: prayacchati karaṇkeṣi  
tataḥ pānaṃ samāharet | yat tat ṣaḍrasasaṃbhūtaṃ kāraṇānalamadhyagam; *Kubjikāmata* 17.69: pañcamī yā  
parā yonis tasyā granthir pade pade | tayā vyāptam idaṃ sarvaṃ kāraṇānalamadhyagam

214 evaṃ te varṇitaṃ sāram anāmodyānanirgatam

ITI JAYADRATHAYĀMALE MAHĀTANTRE CATURVIṂŚATISĀHASRE CATURTHAṢAṬKE BHAIRAVĀNANĀVI-  
DHAU BHŪMIKĀVIDHIḤ

9. *Tantrāloka*viveka on I.18, K<sub>ED</sub> p. 49:

ata evāha tatsāraṃ trikaśāstram iti. . . tac ca siddhānāmakamālinyākhyakhaṇḍatrayātmaka-  
tvāt trividham. tatra kriyā pradhānaṃ siddhāntantraṃ jñānapradhānam anāmakaṃ tantraṃ  
tadubhayamayaṃ mālinīmatam.

jñānapradhānam anāmakaṃ tantraṃ A f. 30v1, B f. 12v6, C f. 14r9, D f. 12r8 : jñānapradhānaṃ nāmakaṃ tantraṃ  
K<sub>ED</sub><sup>10</sup>

<sup>10</sup>The identity of this *Anāmaka* of the MSS (as opposed to the implausible *\*Nāmaka* of the published edition) is not immediately obvious, since no work of this name is mentioned as a Trika scripture elsewhere in the Kashmirian exegesis. However, given that the context of its mention here indicates that it is a major Trika work it is surely likely that this is a work known to us in that exegesis under another name. It is, I propose, the *Trīśirobhairava/Trīśīromata/Trīśīrastantra/Trīśīrasa* 'the Tantra of Three-Headed Bhairava'. This was certainly a major Trika scripture, since it is frequently and extensively cited by Abhinavagupta and Jayaratha. It is also fits Jayaratha's characterization of the *Anāmakatantra* as privileging gnosis (*jñānapradhānam*), since the citations from it that we have veer strongly away from the ritualistic towards the gnostic and mystical. The name *Anāmaka* also supports this identification. A section in the fourth Ṣaṭka of the *Jayadrathayāmala* is, I propose, a reflex of the lost *Trīśirobhairava*, specifying its source as the *Trīśīṣa* 'the Three-Headed' (f. 188v3: *bhairavasrotaniryāte trīśīṣe naya\*kaulike* [em. : *kālike* Cod.]). This teaches an internalized, mystical cult of the goddess

10. Abhinavagupta, *Tantrasāra*, K<sub>ED</sub> pp. 35–36: dehasam̐niveśaviśeṣāt̐mā karaṇaśabdavācyah  
deha corr. : dehaḥ K<sub>ED</sub> Ś1Ś2Ś3Ś5Ś6 [dehas sanniveśa...]

11. Ibid., p. 43: karaṇam tu mudrāprakāśane vakṣyāmaḥ.

12. *Tantrāloka* 32.3–6b, 10c–20b:

4 tatra pradhānabhūtā śrīkhecari devatātmikā |  
niṣkalatvena vikhyātā sākalyena triśūlinī ||  
5 karaṅkiṇī krodhanā ca bhairavī lelihānikā |  
mahāpretā yogamudrā jvālīnī kṣobhiṇī dhruvā ||  
6 ity evaṃ bahubhedeyaṃ śrīkhecary eva gīyate |

baddhvā padmāsanam̐ yogī nābhāv akṣeśvaram̐ kṣipet ||  
11 daṇḍākāram̐ tu taṃ tāvan nayed yāvat kakhatrayam |  
nigṛhya tatra tat tūrṇam̐ prerayet khatrayeṇa tu ||  
12 etāṃ baddhvā khe gatiḥ syād iti śrīpūrvaśāsane |  
dhvaniyotirmarudyuktaṃ cittaṃ viśramya copari ||  
13 anenābhyāsayogena śivaṃ bhittvā param̐ vrajet |  
jatravadhastāt karau kṛtvā vāmapādam̐ ca dakṣiṇe ||  
14 vidāryāsyam̐ kaniṣṭhābhyam̐ madhyamābhyam̐ tu nāsikām |  
anāme kuñcayet prājño bhrūbhaṅgam̐ tarjanīdvayam ||  
15 jihvām̐ ca cālayen mantrī hāhākāram̐ ca kārayet |  
triśūlena prayogeṇa brahmarandhram̐ upasthitaḥ ||  
16 padaṃ santyajya tanmātram̐ sadyas tyajati medinīm |  
śūnyāśūnyalaye kṛtvā ekadaṇḍe 'nilānalau ||  
17 śaktitritayasambaddhe adhiṣṭhātṛtridaivate |  
triśūlam̐ tad vijānīyād yena vyomotpated budhaḥ ||  
18 ākāśabhāvam̐ santyajya sattāmātram̐ upasthitaḥ |  
śūlam̐ samarasam̐ kṛtvā rase rasa iva sthitaḥ ||  
19 ekadaṇḍam̐ sa vijñāya triśūlam̐ khacaram̐ priye |  
baddhvā tu khecarīm̐ mudrām̐ dhyātvātmānam̐ ca bhairavam ||  
20 khecarīcakrasam̐juṣṭam̐ sadyas tyajati medinīm |

Triśīrṣā 'Three-Headed' (see SANDERSON 1990, pp. 60–61), evidently a variant of the Trika's high goddess, since she is described here as the unitary ground of Parā, Parāparā, and Aparā (f. 189v3: *parādītritayeśvarī*; f. 190r1–2: *parā caivāpanā caiva sattā caiva parāparā | triskandhā sā*). As usual in such Śākta Śaiva Kalpas the dynamic goddess is presented as arising from a transcendent, quiescent Bhairava as the unfolding of his nature, his consort, and this Bhairava is described here as Triśīrṣaka, Triśīra(s), Udyānabhairava, and Anāmeśa (f. 189v3: *triśīrṣā pāpaśamanī triśīrṣakasamutthitā | triśīrodyānanīryātā parādītritayeśvarī*; f. 189v4: *triśīrṣakavilāsini*; f. 195r6–7: *anāmeśam̐ devam̐ udyānabhairavam̐ ... tadudgatā mahāśaktis triśīrṣā vīryamālinī*). I venture to propose that this was so in the *Triśīrobhairava* on which this Kalpa is based, so that the titles *Anāmaka* and *Triśīras* (*Triśīrobhairava*) were synonymous alternatives. That Bhairava was termed Anāman in the *Triśīrobhairava* is further supported by a citation or paraphrase of the text in *Tantrāloka* 15.432–436b on the meditative process of elevating awareness to the highest level through the central channel. For there the term *anāman-* is used for the transcendental limit beyond Vyāpinī, Samanā, and Unmanā: *vyāpinī samanaunmanyam̐ tato 'nāmani yojayet | recakastho madhyānāḍīsandhivid gurur ity adah || proktaṃ traisīrase tantrē parayojanavarṇane* (15.5.435–436b).

13. *Jayadrathayāmala*, *Ṣaṭka* 4, *MUDRĀKOŚA* (ff. 1VI–):

- 4.2.597 athātaḥ saṃpravakṣyāmi ghorā mudrā bhayānakī |  
lelihānābhidhāneti sarvadāveśakārikā ||
- 4.2.598 yasyā bandhanamātreṇa bhaved ... |  
kampate piṇḍam atulaṃ śivārāvāḥ kariṣyati ||
- 4.2.599 mahāhāsyam ca geyam ca nartanam valganam tathā |  
sarvacakravikāsam ca jāyate vedhamātrataḥ ||
- 4.2.600 tac chr̥ṇuṣca samāsenā sādhakānām hitāya vai |  
utthitāś cāsanāt tūrṇam haṭhād gātram viśoṣayet ||
- 4.2.601 kanīnike locane ca kruddhadṛṣṭir vidhūnayet |  
cālayeḥ lehayej jihvā<m> oṣṭhau saṃcūṣayed bhr̥sam ||
- 4.2.602 muṣṭibandhaiḥ karair devi karasthe kuñcite kṛte |  
nābhisṛkviṇīsaṃkṛṣṭiṃ kuryāt sādhakasattamaḥ ||
- 4.2.603 virecayen mahājvālām pūrvavīryamaholbaṇām |  
pratyālīḍhasthānakaṃ syāc chiro vyādhunvate śakṛt ||
- 4.2.604 aṭṭahāsam naded ghoram mudreyaṃ lelihānikā |  
etam baddhvā mahāvīro kṣobhayed bhuvanāvalim ||
- 4.2.605 mārāyēd bhūṭayakṣaughān bilayantrān prabhañjayet |  
pātayed yoginīvr̥ndaṃ vimānam siddhasaṃtatim ||
- 4.2.606 kālāgnir bhayabhītas tu trāhi trāhīti jalpataḥ |  
sadāśivādayo devāḥ śāntiṃ kurvanti bhītitaḥ ||
- 4.2.607 ardharātre śmaśānastho mahāvīrakulopari |  
yadā prabandhayen mudrām madirānandananditaḥ ||
- 4.2.608 tadā āyanti yoginyas tricakrasthā mahābalāḥ |  
tābhiḥ sārḍham plāvayed vyoma mahābhairavarūpadhṛk ||
- 4.2.609 yad yat karma samanvicchet tat <tat> sādhayate balāt |  
īdṛśā nāsti mudreṣī jagaty asmiṃś carācare ||
- 4.2.610 mudrāpīṭhe mahādevi pradhānā parikīrtitā |  
yānati devadeveśyo vidhānāni bhavanti hi ||
- 4.2.611 anayā rahitāḥ sarvā na siddhiphaladās tu te |  
tasmāt sādharmaṇā proktā bhogamokṣaphalaprādā ||
- ITI JAYADRATHE LELIHĀNĀMUDRĀVIDHIḤ ||
- 4.2.612 atah param pravakṣyāmi mudrā sarvottamottamā  
phetkārīṇīti yā proktā sarvasiddhiphalodayā
- 4.2.613 palālitr̥pta pūrṇātmā śmaśā(31r)nastho dṛḍhavrataḥ  
vedimadhyam samāśritya mudrārājñīm prabandhayet
- 4.2.614 atha vardhitasamdhāne sūnyaveśme 'tha vā naraḥ  
anyathā naiva bandheta bandhād doṣam prajāyate
- 4.2.615 upaviśya gude kṣīpya vāmapādam atandritaḥ  
prasārayed dakṣiṇam ca iṣatsaṃkucitam priye
- 4.2.616 dviguṇīkr̥tya bāhū dvau karṇamūle samuṣṭike



ūrdhvavaktro naded raudraṃ kroṣṭurāvaṃ sudāruṇaṃ  
 4.2.617 kruddhanetraḥ kruddhamukhaḥ krūrān rāvān samunnadet  
 ṭḍṛkchire madurāmasyāt madhyaṃ cāmṛtam uttamam  
 4.2.618 evaṃ ṭvipuladhunvasvaṭ phetkārīṇiṃ samuccaret  
 evaṃ melāpam āpnoti ghaṭikā-ca-dvayāntare  
 4.2.619 kampate yoginīcakraṃ bhītabhītaṃ suvihvalam  
 vaśagās tasya tiṣṭhanti yathā bhairavanāyakaḥ  
 4.2.620 eṣā tava samākhyātā sarvakarmakarī nṛṇām  
 phetkārī nāma mudreśī jagaty asmin sudurlabhā  
 4.2.621 nānāmudrāsu deveśī bandhanāt saṃprakīrtitā  
 yadā prāpṭaḥ sādhakendrait guror vaktrān mahottamā  
 4.2.622 apaścimaṃ tadā janma jñātavyaṃ vīrapuṅgavaiḥ  
 yadā karṇapathaṃ yātā tadā yukto na saṃśayaḥ

ITI JAYADRATHE PHETKĀRĪMUDRĀVIDHIḤ

4.2.623 ataḥ paraṃ pravakṣyāmi mudrā nāmnā karaṅkiṇī  
 durlabhā bhuvaneśānām bandhamātrāt susiddhidā  
 4.2.624 sarvamudrāpradhāneyaṃ trailokyabhayakārikā  
 asyās tulyām na paśyāmi mudrānyām bhuvano(3 IV)dare  
 4.2.624 tāṃ śṛṇuṣva mahābhāge siddhimokṣaphalapradā<m>  
 gatvā harāspadaṃ ghoraṃ madirānandananditaḥ  
 4.2.625 mahāvīravratadharo mahākāṅkāśobhitaḥ  
 citibhasmoddhūlitātmā śavayajñopavītikaḥ  
 4.2.626 bandhen mudrām ghoratarām karaṅagrāsataṭparām  
 ālīḍhagatisaṃrūḍhaḥ pratyālīḍhaḥ punaḥ sthitaḥ  
 4.2.627 soṣayeta balād gātraṃ bāhū ardhhanikuñcitau  
 savismayagatau hastau nayane koṭāre punaḥ  
 4.2.628 bhramayeta sakṛd vaktraṃ naden nādaṃ subhairavam  
 vikāsayed granthikulaṃ kramavyutkramayogataḥ  
 4.2.629 mahādhāmakulārūḍho jagad etad grasann iva  
 vamet pībel lihe<d> ṭbhavedṭ graset sarvam alaṃ priye  
 4.2.630 pūrvavīryasamārūḍho bandhen mudrām mahāprabhām  
 anayā baddhayā devi trailokyaṃ bhasm<as>ād vrajet  
 4.2.631 graset kālāgnīlakṣāṇi pātayet sūryasaṃtatim  
 māyāṇḍaṃ kṣobhayet sarvaṃ bandhamātrā<n> na saṃśayaḥ  
 4.2.632 praharārdhā<t> plaved vyomni yoginīcakravanditaḥ  
 sa ca bhairavanātho 'sau bhavaty eva na cādbhutam  
 4.2.633 nānayā sadṛśī mudrā triṣu lokeṣu vidyate  
 sarvakarmakarī jñeyā sarvasaṃhārakārikā  
 4.2.634 mahākṣobhakārī jñeyā na bamdhet samayaṃ vinā  
 sarahasyā tavākhyātā gopanīyā prayatnataḥ

ITI JAYADRATHE KARAṅKIṆĪMUDRĀBANDHAḤ

- 4.2.635 adhunā saṃpravakṣyāmi sarvakarmakarī śivā  
khecarīnāma yā mudrā sa(32r)rvatantreṣu gopitā
- 4.2.636 yayā khecaratām yāti sādako vīravandite  
guruvaktrasthitā nityaṃ yoginihṛdaye sthitā
- 4.2.637 yam āpya na ca śocanti sādhakāḥ siddhikāṅkṣiṇaḥ  
yasyā bandhanamātreṇa khecaraiḥ saha modate
- 4.2.638 yasyās tulyaṃ na paśyāmi mudrāpīṭhe suvistare  
tām śṛṇu tvam mahābhāge sarvajyeṣṭhā jagaddhitā
- 4.2.639 kṛtvā manoramam deśam puṣpaparakarasamkulaṃ  
pañcāmṛtavilīptam tu sudhūpāmodavāsitam
- 4.2.640 madirānandacaitanyaḥ kṛtapūjāvidhikramaḥ  
svadeham arcayed devi yathā devī karaṅkiṇī
- 4.2.641 paścāt svarūparūpastho cittabhāsāvalokakaḥ  
triśūlacakrasamrūḍho maṇḍalaṃ jānu kalpayet
- 4.2.642 savyaṃ tadūrdhvagaṃ kāryaṃ hastenāṅguṣṭham ākramet  
vāmapādaṃ tadvad eva gudayantraniveśitam
- 4.2.643 ūrdhvavaktro viśālākṣo hāsyavaktro naded bhṛṣam  
aṣṭadhā tu mahānādaṃ śūlapreṅkhanayogataḥ
- 4.2.644 prerayet kārgalāntāntam yāvad tvāmāsusamsthitaḥ  
tatrārūḍhaḥ played devi praharāt khecarīpadam
- 4.2.645 eṣā devī tavākhyātā mudrā nāmnā tu khecarī  
sarvamudrāsu rājeśī sāmānyā sarvataḥ sthitā
- 4.2.646 guruvaktrakramāyātā nākhyātā kasya cin mayā  
baddhvainām āviśet tūrṇam ghūrṇamānavilocanaḥ
- 4.2.647 śivārāvāṇi kurute valganān sphoṭanāni ca  
mahāhāsyam mahāgeyam ma(32v)hāmelāpam uttamam
- 4.2.648 mudrābandhādikaṃ sarvaṃ kuryāc ca sādhaśvaraḥ  
plavate gaganābhogaṃ khecaraiḥ paripūjitaḥ
- 4.2.649 bhavaty eva hi saptāhād yathā devī karaṅkiṇī  
haḍḍā haḍḍamukhā raudrā tathānyā nātra saṃśayaḥ
- 4.2.650 mahārahasyamudreśī nākhyeyā jātu cit tvayā  
sārāt sāratarā hy eṣā tavākhyātā yathārthataḥ

#### ITI KHECARĪMUDRĀ

- 4.2.651 athātaḥ saṃpravakṣyāmi mahātantrottamottamā  
mahābhairavanāmeti yā mudrā sarvasādhanī
- 4.2.652 yasyās tulyaṃ na paśyāmi mudrāpīṭhe suvistare  
yasyā bandhamātreṇa bhaved bhairavanāyakaḥ
- 4.2.653 tām śṛṇuṣva mahābhāge sarvasroteṣu nāyakīm  
iyaṃ devī pura guptā sarvatantreṣu bhāmini
- 4.2.654 anayā saptarātreṇa vīrabhūmau sthito naraḥ  
plavate khecaraiḥ sārḍham nātra kāryā vicāraṇā

4.2.655 gatvā vīravarodyānaṃ madirānandananditaḥ  
 tuddhṭāsanopaviṣṭas tu samakāyaśīrodharaḥ  
 4.2.656 spaṣṭavakṣo koṭarākṣo bhrūvilāsakṛtaśramaḥ  
 ardham ākuñcayed bāhū gajacarmadharo yathā  
 4.2.657 punar punar vi[.....] vismaye ca punaḥ punaḥ  
 nāsāvaṃśe sucipiṭe vitate krodhamūrcchite  
 4.2.658 iṣadvidāritāsyo 'sau jihvām antaś ca lālayet  
 hāhākāraṃ naded raudraṃ kramād aṣṭakramodgatam  
 4.2.659 sṛṣṭadeho bhāsurātmā pūrvavīryāvalambakaḥ  
 punaḥ punaḥ played valgen mu(33r)dreyaṃ bhairavābhidhā  
 4.2.660 anayaā baddhayā gauri kampate bhuvanāvaliḥ  
 kṣobhayec chaktisadanaṃ pātayed granthisaṃcayam  
 4.2.661 palālipūrṇaḥ sānandaḥ vinā yāgaṃ na darśayet  
 śmaśāne bandhayed vīro vedimadhye vyavasthitaḥ  
 4.2.662 praharārdhāt khecaro 'sau sādhakendro bhaviṣyati  
 sarvaiśvaryasamāyukto yathā bhairavanāyakaḥ  
 4.2.663 sakṛt svarūpalābhaṃ syād baddhvā paśyati yo naraḥ  
 śilāsarīro 'pi sadā samayācāralopakaḥ  
 4.2.664 mudreśyā darśanād devi svarūpastho bhaviṣyati  
 anayā rahitaḥ sarvo bhairavāśeṣavistarāḥ  
 4.2.665 nirjīvaṃ taṃ samākhyātaṃ nātra kāryā vicāraṇā  
 sarvatantreṣu sāmānyā vidyāpīṭhe tathaiva hi  
 4.2.666 na prakāśyā mahesāni śiṣye mande 'parikṣite  
 mudrārājñī mahābhāgā bhogamokṣaphalaprada

ITI JAYADRATHE BHAIKAVAMUDRĀVIDHIḤ

14. Mudrās in the Mahānaya/Krama. *Yonigahvara* vv. 94–98:

94 yāntarbhāsā jaṭharajananī svānubhūtyekadhāmni-  
 samsthā viśvaṃ sṛjati ca punaḥ saṃharaty aprayatnā |  
 saṃkalpotthaṃ trividham ubhayaṃ tattvagaṃ caiva kālaṃ  
 mudrā sā vo bhavatu śivadā nityakālaṃ karaṅkī ||  
 95 yedaṃ kopojjvalanajaṭilābhyantarātmāvākāśe  
 prodyad viśvaṃ dahati sakalaṃ chidramārgaiḥ prapannā |  
 viśvāntā yā nirupamaṃpade śeṣavṛttiḥ kriyāyām  
 sā te śreyaṃ dadatu paramaṃ krodhamudrā sadaiva ||  
 96 viśvākāśe nirupamacidākāśajābhiḥ kalābhir  
 hitvā vahnim śaśikarabalād dvādaśākṣāṅgulā yā |  
 saṃvidrūpaṃ viśjati sadā satsudhāsārahūmiḥ  
 sā naḥ śreyaṃ [da]datu sadā bhairavī nāma mudrā ||  
 97 yajñānām āgrasati sahasā līlayā sadvilāsaṃ  
 svollāsair apy anupamaṃpadaṃ yā dadāty antarasthā |

yogī<śā>nāṃ hṛdayakamale yā pibantī vikāset  
seyaṃ mudrā haratu duritaṃ lelihānā sadaiva ||

98 saṃvitti<r yā> sthitir api nijā bhāvatattvasvarūpā  
cettā cetyaṃ citir iti tridhā kalpanā nāsti yasyām |  
khe khaṃ yadvat pariṇatam idaṃ bhedajālaṃ samagraṃ  
mudrā sā vo vidadhatu sadā khecarī khecaratvam ||

*Mahānayaṃprakāśa* in the Trivandrum Sanskrit Series, 7.138–143:

kāyasaṃsthānarūpā ca mudrā sārvaṭrikī matā |  
karaṅkānubhavātmatvāt prathamam sā karaṅkiṇī ||  
139 tataḥ karaṅkarūpasya svātmany ādhāratāvaśāt |  
saṃrambhāt krodhinīrūpam asāv āśritya vartate ||  
140 tato 'pi tatsvarūpasya sāntarviparivartinaḥ |  
yathāyathaṃ saṃbharaṇād bhairavīti prakīrtitā ||  
141 tato 'pi vāsanārūpapuryaṣṭakavilāpanāt |  
mahāvīlayarūpatvāl lelihāneti kathyate ||  
142 tataś cāpi svasvarūpe pratiṣṭhām abhyupeyūṣi |  
nirāvaraṇarūpatvāt khecarīrūpam āsthitā ||  
143 iyaṃ sā paramā mudrā hy ā pātālāc chivāvadhi |  
tarpayitvā jagat kṛtsnam nijasaṃsthānataḥ sthitā ||

139c saṃrambhāt *em.* : saṃrabhāt *Ed.* 142a svasvarūpe *em Ed* : svarūpe T

15. Abhinavagupta and Jayaratha on Karaṇa (*Tantrāloka* 5.128–131b and commentary):

evam etad upasaṃhṛtya tadānantaryeṇoddiṣṭasya karaṇasya pravivecanaṃ pratijānīte:

pravivecanaṃ : prativivecanaṃ JLOVpcW : pratipravivecanaṃ PQ • pratijānīte K<sub>ED</sub>CWpc : vijānīte GJPQVWac  
: vijānate L

128 ity uccāraṇidhiḥ proktaḥ karaṇam pravivicyate |

uccāra eva hi prāṇacidātmanā prathamam dvididhaḥ. tatra cidātmāpi citprādhānyena vi-  
marśaprādhānyena ca bhavan dvidhā bhavati. iti sa eva trividhaḥ. tat paratattvāntaḥpraveśātmano  
'py upāyasya tadbhedatvād uccārātmakatvam eva. iti yuktam upasaṃhṛtam “uccāraṇidhiḥ  
prokta” iti. tac ca karaṇam na svopajñam evāsmābhiḥ kriyate. ity āha:

tadbhedatvād (K<sub>ED</sub>GLOPQVW : yadbhedatvād CJ

tac cettham triśiraḥśāstre paramēśena bhāṣitam ||

129 grāhyagrāhakacidvyāptityāgākṣepaniveśanaḥ

karaṇam saptadhā prāhur abhyāsam bodhapūrvakam ||

130 tadvyāptipūrvam ākṣepe karaṇam svapratīṣṭhatā |

128c tac \*cettham K<sub>ED</sub>PV : coktam JLOW 129b ākṣepaniveśanaḥ K<sub>ED</sub>FGQV : ākṣepaniveśanaḥ

CJ : ākṣepetideśanaḥ LO : ākṣepaticēśanaḥ PW 130a ākṣepe K<sub>ED</sub>GV : ākṣepa CJLOPQW

cit saṃvittiḥ. niveśanaṃ saṃniveśaḥ. iha grāhyādibhiḥ saptabhiḥ prakārair bhinnaṃ karaṇaṃ  
nāma bodhapūrvakam abhyāsaṃ prāhuḥ, bodhyanyagbhāvena svātmaikatānatām āpannaṃ  
bodham eva kathitavanta ity arthaḥ. tad dhi karaṇaṃ

saṃvittiḥ : saṃvitti Q • bodhyanyagbhāvena : bodha PQ

sarvo mamāyaṃ vibhava ity evaṃ parijānataḥ |  
viśvātmano vikalpānāṃ prasare 'pi \*maheśatā ||<sup>11</sup>

a sarvo CGJLOPQVW, Test. : so 'haṃ K<sub>ED</sub>

c prasare K<sub>ED</sub>GJPQVW, Test. : prasave CLO 'pi

ityādyuktanītyā vyāptipūrvam viśvasyākṣepe svapraṭiṣṭhatā svātmany eva viśrāntir ity arthaḥ,  
yad uktaṃ tatra:

grāhyaṃ ca grāhakaṃ caiva saṃvittiṃ ca ṭṭīyakām |  
saṃniveśaṃ tathā vyāptim ākṣepaṃ tyāgam eva ca ||  
karaṇaṃ saptadhā khyātam abhyāsaṃ bodhapūrvakam |  
tadvyāptipūrvam ākṣepe karaṇaṃ svapraṭiṣṭhatā ||

1b ṭṭīyakām : ṭṭīyikām QV 2a ākṣepe : ākṣepa V

iti. grāhyādīnāṃ ca tatraiva:

1 grāhyasvarūpaṃ vijñānaṃ dravyatve yad vyavasthitam |  
vyaktiniṣṭhaṃ tu mantavyaṃ<sup>12</sup> grāhakaṃ tv asphuṭārthakam ||  
2 grāhayec citsvarūpaṃ tu vyaktāvyaktavicāraṃ |  
pratyakṣādīpamāṇaiś ca gṛhītvā golakasthitim ||  
3 golakaṃ dvāram ity uktaṃ manasā bāhyatām tataḥ |  
na jahāti na gṛhṇāti grahītā grāhakaḥ smṛtaḥ ||  
4 lakṣyalakṣasamāyogāt pratijñāvastuyogataḥ |  
ubhayor nānyaviśeṣaṃ yathaiṅubhavaṃ smṛtam ||  
5 vicāryamāṇo yat kiṃcit svarūpavibhavātmakam  
saṃniveśaṃ tu taj jñeyaṃ tad vyāptir abhidhīyate ||  
6 svarūpasthitibhāvasya ekadeśagatasya ca |  
ghoṇārciḥpravikāsaṃ tu \*sthānātsthānapadakramāt ||  
7 jñāyate vastubodhajñas triprakāreṇa vastuni |  
vyāptis tu kathitā sā tu sarvajñā sarvagā parā ||  
8 anubhūya svarūpaṃ tu nivṛttiṃ naiva gacchati |  
jñānābhedapadaprāptyā atyākṣepagam ātmanaḥ ||  
9 svarūpaṃ cintyamāno 'pi grāhyaprākāradharmadhīḥ |  
tyajet pūrvapadād bhedāt tyāgam tu parikīrtitam ||

<sup>11</sup> *Īśvarapratyabhijñānakārikā* 4.3.12

<sup>12</sup> Cf. 5.139: *vyaktiniṣṭhā* in a quotation or paraphrase from *Trisīrobbhairava* on *smṛtiḥ*. Jayaratha glosses as follows: *vyaktir arthaprakāṣanātmā prācyo 'nubhavaḥ. tanniṣṭhā tadabhedam āpannā satī.*

10 padasthas tyāgabdhāgī ca †samvṛtātmaparasya† ca |  
ākṣepaṃ taṃ vijāniyāt sarvatrāvasthitam priye ||

1a grāhyasvarūpaṃ vijñānaṃ conj. [mavipulā] : grāhyasvarūpavijñānaṃ Codd. K<sub>ED</sub>1b dravyatve PV  
K<sub>ED</sub>: dravyatvaṃ Q : dravyato JLO : dravyate W 1d tv asphuṭārthakam conj. : tu sphuṭārthakam  
Codd. K<sub>ED</sub>2d grhītvā L : grahitā PQ : grhītā OVW • golakasthitim CGJLOPQVWac : golakasthitih  
K<sub>ED</sub>Wpc 3d grahitā PV: grhītaḥ LOW 4a lakṣyalakṣa K<sub>ED</sub>CJOPQVW : lakṣyālakṣa G : lakṣyālakṣya L  
5a vicāryamāṇo JLOPVW : vicāryamāṇam K<sub>ED</sub>: vicāryamāṇe GQ 5b svarūpa K<sub>ED</sub>GJLQV : svarūpaṃ  
C 6c ghoṇā K<sub>ED</sub>W : ghoṇyā P : ghoṇā Q 6d sthānāt K<sub>ED</sub>C Wpc : sthānā GJLOPQVWac 7a  
vastubodhajñas PQ : vastubodhajñas cett. 8a svarūpaṃ K<sub>ED</sub>: svarūpe CGJLOPQVW 8c jñānābheda-  
padaprāptyā CGJLOPQVW : jñānābhedapadaprāptyā 8d atyākṣepagam K<sub>ED</sub>GPW : anyākṣepagam  
CJLO K<sub>ED</sub>1ob samvṛtātmaparasya K<sub>ED</sub>: sevītātmaparasya CJ : sevātātmaparasya GLOPQW : sevētā-  
tmaparasya V

ityādinā svarūpaṃ uktam. nanv ihaitan nirbhajya kasmān noktaṃ kim āgamapāṭhamātrena.  
ity āśānkyāha:

**guruvaktrāc ca boddhavyaṃ karaṇam yady api sphuṭam ||**  
131 tathāpy āgamarakṣārtham tad agre varṇayisyate |

iha yady apy anubhavaikagocaravāt karaṇasvarūpaṃ gurumukhād eva sphuṭam avagantavyaṃ  
tathāpy āgamārtho mā vicchedīty etad agre varṇayisyate 'ntarāntarā purastāc carcayisyata  
ity arthaḥ. tathā hi:

arthasya pratipattir yā grāhyagrāhakarūpiṇī |  
sā eva mantrasāktis tu vitatā mantrasaṃtatau ||<sup>13</sup>

ityādinā ṣoḍaśāhnikē grāhyagrāhakayoḥ

yat tu sarvāvibhāgātma svatantraṃ bodhasundaram |  
saptatrimśaṃ tu tat prāhus tattvaṃ paraśivābhidham ||

ityādināikādaśāhnikē<sup>14</sup> saṃvitteḥ

iha kila dṛkkarmecchāḥ śiva uktās tās tu vedyakhaṇḍalaka |

uktās K<sub>ED</sub>GJLW : uktas CPQ • tās tu K<sub>ED</sub>CJQWpc : tāstustu G : tāstāstu LOWac : tāḥtustu P •  
khaṇḍalaka K<sub>ED</sub>CJPW : khaṇḍalakā G : khaṇḍakā Q : khaṇḍanaka K<sub>ED</sub>at 15.339

ityādinā<sup>15</sup> pañcadaśāhnikē vyāpṭeḥ

<sup>13</sup> *Tantrāloka* 16.252c–163b.

<sup>14</sup> *Tantrāloka* 11.21c–22b.

<sup>15</sup> *Tantrāloka* 15.339ab.

evaṃ trividhavisargāveśasamāpattidhāmi ya udeti |  
saṃvītaparimarśātmā dhvanis tad eveha mantravīryaṃ syāt ||

a trividha\*visargāveśa PQV K<sub>ED</sub>: visargāveśa GJ : vimarśāveśa K<sub>ED</sub> of source b saṃvītaparimarśātmā  
K<sub>ED</sub>G : parāmarśātmā JLOPQVW (unmetrical) • tad eveha JPW K<sub>ED</sub> of source : tad eva K<sub>ED</sub>(unmetrical)

ityādinā<sup>16</sup>

yatra sarve layaṃ yānti dahyante tattvasaṃcayāḥ |  
tāṃ citiṃ paśya kāyasthāṃ kālānalasamaṃprabhāṃ ||<sup>17</sup>

citiṃ K<sub>ED</sub>CJLOPQ : citi G

ityādinā caikānnatrimśāhnike tyāgasyākṣepasya **tattanmudrāsvarūpanirūpaṇadvāreṇa dvā-**  
**trīṃśāhnike saṃniveśasya <ca> svarūpaṃ vakṣyati.** iti tata evaitatsatattvaṃ svayam evāva-  
dhāraṇīyam. evaṃ ca vyāvārṇane 'syāyam abhiprāyo yad ekapraghaṭṭakenaiva rahasyārtho-  
padeśo na nyāyya iti. yad uktam anenaivānyatra:

caikāna : caikona LPQV • saṃniveśasya ca *conj.* : saṃniveśasya K<sub>ED</sub> Codd. • abhiprāyo K<sub>ED</sub>CJLOPQV :  
abhiprāyaṃ G • nyāyya iti corr. : nyāya iti K<sub>ED</sub>CJpcQ : nyāyati GJaLQPV

nātirahasyam ekatra khyāpyaṃ na ca sarvathā gopyam iti hy asmadgurava

nātirahasyam K<sub>ED</sub>CJ K<sub>ED</sub> of source : nāpirahasyam GLOPQV

iti. <sup>18</sup> tad asmākam api evaṃvyākhyāne śrīmadabhinavaguptapādā eva pramāṇam. iti nātra  
vidvadbhir asmabhyam asūyitavyam.

tad CGJOPV : yad K<sub>ED</sub>

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<sup>16</sup> *Tantrāloka* 29.148.

<sup>17</sup> *Tantrāloka* 29.182.

<sup>18</sup> Abhinavagupta, *Tantrasāra* 4, K<sub>ED</sub> p. 31, ll.–3